

**MEMBERS**

JASI M. EDWARDS  
CRYSTAL M. FELICIANO  
JENNA L. FIGUEROA KETTENBURG  
TESKA T. FRISBY  
YAZMINELLY GONZALEZ  
JOSEPH A. HARRISON  
JENNIFER C. WILLIAMS



**CITY COUNCIL**  
OFFICE: (609) 989-3147  
FAX: (609) 989-3190

**CITY CLERK**  
BRANDON L. GARCIA  
OFFICE: (609) 989-3187  
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## **TRENTON CITY COUNCIL CONFERENCE SESSION AND REGULAR MEETING**

TRENTON CITY HALL, CITY COUNCIL  
CHAMBERS, 319 EAST STATE STREET  
TUESDAY, MAY 6, 2025 AT 5:30 PM

### **A G E N D A**

- I. CALL TO ORDER**
- II. FLAG SALUTE**
- III. STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Laws 1975, Chapter 231. This Agenda is complete to the extent known and was sent to the Trenton Times and the Trentonian Newspapers, posted on the first-floor bulletin board in City Hall, filed in the City Clerk's Office and posted on the City of Trenton Website. Formal action will be taken.
- IV. ROLL CALL**
- V. INVOCATION**
- VI. COUNCIL RECOGNITIONS**  
Racha Barlow
- VII. PRESENTATIONS – Introduction of Budget**
- VIII. PUBLIC COMMENT FOR AGENDA ITEMS ONLY**
- IX. APPROVAL OF COMMUNICATIONS/PETITIONS/REPORTS**
- X. OLD BUSINESS [Ordinances 2<sup>nd</sup> Reading and Public Hearing]**
- XI. NEW BUSINESS:**
  - a. RESOLUTIONS**
  - b. ORDINANCES [1<sup>st</sup> Reading and Introduction]**
  - c. OTHER**
- XII. PUBLIC COMMENTS**
- XIII. CIVIC COMMENTS**
- XIV. EXECUTIVE SESSION**  
25-182 AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC (PERSONNEL)

## **XV     ADJOURNMENT**

The public can join the City Council meeting by going to ZOOM.COM go to join meeting and type the meeting ID number 16003746800. If you join via cell phone, you must install the Zoom application.

The Agenda is subject to change at the discretion of Council leadership.

**DOCKET REVIEW FOR  
TUESDAY, MAY 6, 2025**

**1. MINUTES FOR APPROVAL**

MARCH 4, 2025

MARCH 18, 2025

**2. COMMUNICATIONS AND PETITIONS**

- 2a Tort Claim – Vindigni & Zeka Law filed a claim against the City of Trenton on behalf of Damieka Glanton for personal injury.
- 2b Tort Claim – Levinson Axelrod, P.A. filed a claim against the City of Trenton on behalf of Cheryl DeServio for personal injury.
- 2c Tort Claim – Szaferman, Lakind Attorney at Law filed a claim against the City of Trenton on behalf of Juan Cajamarca for personal injury and property damages.
- 2d Tort Claim – Al'Tereek Stembridge, Trenton, NJ filed a claim against the City of Trenton for property damages.
- 2e Tort Claim – Ja'Net Booker, Trenton, NJ filed a claim against the City of Trenton for property damages.
- 2f Tort Claim – Wally Nance, Trenton, NJ filed a claim against the City of Trenton for personal injury and other damages.
- 2g Civil Action Notice of Right to Demand Judicial Sale – Pellegrino & Feldstein, LLC on the matter of Trenton Opportunity 6, LLC v Ethel B. Wilkins and husband; City of Trenton; American Trading Company; Alert Ambulance Services
- 2h Civil Action Order Setting Time Place and amount of Redemption – Pellegrino & Feldstein, LLC on the matter of Trenton Opportunity 6, LLC v Ethel B. Wilkins and husband; City of Trenton; American Trading Company; Alert Ambulance Services
- 2i Civil Action Small Claims Section – Joseph Palmieri, Hopewell, NJ filed a complaint against the City of Trenton for property damages
- 2j Civil Action Summons - McMahon, Martine & Gallagher, LLP on the matter of Stephen Salter v City of Trenton; Trenton Emergency Medical Service, Inc.; Antonio Garces
- 2k Civil Action Tax Court of NJ – Stavitsky & Associates on the matter of ISTAR 200-300 Riverview v City of Trenton for property at 505 & 507 John Fitch Way
- 2l Civil Action Tax Court of NJ – Stavitsky & Associates on the matter of ISTAR 200-300 Riverview v City of Trenton for property at 503 John Fitch Way and John Fitch Way Block 11301, Lot 1
- 2m Redemption Tax Sale Certificate - Gary C. Zeitz, LLC for 152 Perry Street
- 2n Redemption Tax Sale Certificate - Gary C. Zeitz, LLC for 312 N. Montgomery Street
- 2o Redemption Tax Sale Certificate - Gary C. Zeitz, LLC for 308 N. Montgomery Street
- 2p Redemption Tax Sale Certificate - Gary C. Zeitz, LLC for 310 N. Montgomery Street
- 2q Redemption Tax Sale Certificate - Gary C. Zeitz, LLC for 143 Perry Street
- 2r Redemption Tax Sale Certificate - Gary C. Zeitz, LLC for 145 Perry Street
- 2s Redemption Tax Sale Certificate - Gary C. Zeitz, LLC for 213 Perry Street
- 2t Redemption Tax Sale Certificate - Gary C. Zeitz, LLC for 146 Perry Street
- 2u Redemption Tax Sale Certificate - Gary C. Zeitz, LLC for 227 Perry Street
- 2v Foreclosure Tax Sale Certificate – PRO Cap 8 FBO Firsttrust Bank v Caracappa, Robert & Michael, c/o OIE, et al for property at 320 Ferry Street
- 2w Foreclosure Complaint – Brock & Scott, PLLC for 1517 West State Street
- 2x Foreclosure Complaint – Pincus Law Group, PLLC for 145 Houghton Avenue

- 2y Biennial Certification – Potomac-Hudson Environmental, Inc. submitted a copy of a letter send to the NJ Department of Environmental Protection regarding South Village 1 Apartments and South Village II Apartments
- 2z Foreclosure Complaint – Brock & Scott, PLLC for 107 Laclede Avenue
- 2aa Foreclosure Complaint – Brock & Scott, PLLC for 105 Columbia Avenue
- 2ab Civil Action Summons - Leopold & Associates, PLLC on the matter of Towd Point Master Funding Trust 2018-PM27, U.S. Bank National Association, as Trustee v Georgina Gomez-Vargas; Julio A. Martinez; Mr./Mrs. Gomez-Vargas, Spouse of Georgina Gomez-Vargas; Mr./Mrs. Martinez, Spouse of Julio A. Martinez; Maria Montero; Capital One Bank; Jario Jiminez; Mid Atlantic Surgical Assoc.; Midland Credit Management; United States of America; County of Camden; State of New Jersey; New Lisbon Development Center
- 2ac Tort Claim – Sarah Simmons, Trenton, New Jersey filed a claim against the City of Trenton for personal injury, property and other damages.
- 2ad Notice – State of New Jersey, Department of Transportation – Notice of Grant Application acceptance for Fiscal Year 2026 State Aid Programs.
- 2ae Foreclosure Complaint – RAS, Robertson, Anschutz, Schneid, Crane & Partner, PLLC for 236 Euclid Avenue

### **3. REPORTS**

- 3a City Clerk's Office – Submitting the monthly revenue report for the month of April 2025 for funds collected by the office staff – Total \$51,012.00

### **4. ORDINANCES - 2<sup>ND</sup> READING AND PUBLIC HEARING**

- 25-036 AN ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR THE ENTIRETY OF THE CITY OF TRENTON, A DESIGNATED REHABILITATION AREA

### **5. RESOLUTIONS**

#### **DEPARTMENT OF HOUSING & ECONOMIC DEVELOPMENT ARCH LISTON, DIRECTOR**

- 25-155 RESOLUTION APPOINTING CONDITIONAL REDEVELOPER HARVESTATE GROUP LLC AND AUTHORIZING EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH REGARD TO 670 AND 676 S. CLINTON AVENUE IN THE CITY OF TRENTON
- 25-156 RESOLUTION PROVIDING \$54,304 IN STATE GRANT FUNDING TO THE MERCER COUNTY IMPROVEMENT AUTHORITY FOR CONTINUED REMEDIATION OF GROUNDWATER AT THE BOILER BUILDING (BUILDING 104/105) LOCATED AT ROEBLING BLOCK 3 ON ELMER STREET

#### **DEPARTMENT OF ADMINISTRATION, MARIA RICHARDSON, BUSINESS ADMINISTRATOR**

- 25-148 RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF JOSEPH ANTONELLO, REGULAR MEMBER, TO THE ANIMAL WELFARE ADVISORY BOARD FOR THE TERM 5/1/2025-4/30/2028

- 25-153 RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF JANINA CALLE, REGULAR MEMBER, TO THE ANIMAL WELFARE ADVISORY BOARD FOR THE TERM 8/1/2025-4/30/2028
- 25-157 RESOLUTION TO APPROVE THE INTRODUCTION OF THE CALENDAR YEAR 2025 BUDGET
- 25-158 RESOLUTION AUTHORIZING THE CITY OF TRENTON TO BECOME A MEMBER OF THE CRANFORD POLICE COOPERATIVE PRICING SYSTEM (ID#47CPCPS)
- 25-159 RESOLUTION ACCEPTING A BID AND AWARDED A CONTRACT TO S & S INDUSTRIAL EQUIPMENT & SUPPLY COMPANY FOR THE FURNISHING AND DELIVERY OF GENERAL HARDWARE & RELATED SUPPLIES, CITY-WIDE FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$485,000.00 WITH AN OPTION TO EXTEND TWO (2) ONE (1) YEAR EXTENSIONS – BID2025-30
- 25-160 A RESOLUTION CERTIFYING THAT THE CITY COUNCIL OF THE CITY OF TRENTON REVIEWED THE CORRECTIVE ACTION PLAN FOR THE CITY'S CALENDAR YEAR 2023 STATE AND FEDERAL SINGLE AUDIT
- 25-161 A RESOLUTION CERTIFYING THAT THE CITY COUNCIL OF THE CITY OF TRENTON REVIEWED THE CORRECTIVE ACTION PLAN FOR THE CITY'S CALENDAR YEAR 2023 AUDIT

**DEPARTMENT OF FINANCE**

- 25-162 RESOLUTION AUTHORIZING TEMPORARY EMERGENCY APPROPRIATIONS TO THE CY 2025 TEMPORARY BUDGET OF THE CITY OF TRENTON CURRENT FUND, IN THE AMOUNT OF \$1,385,750
- 25-163 RESOLUTION AUTHORIZING ASSIGNMENT OF 37 TAX SALE CERTIFICATES IN THE AMOUNT OF \$1,822,748.93 PURSUANT N.J.S.A. 54:5-113
- 25-164 RESOLUTION TO PROVIDE EMERGENCY APPROPRIATIONS TO THE SCY 2025 TEMPORARY BUDGETS OF THE CITY OF TRENTON CURRENT FUND FOR GRANT APPROPRIATIONS IN THE AMOUNT OF \$9,240,399.42

**DEPARTMENT OF HEALTH & HUMAN SERVICES  
DR. DIEGO MINACAPPELLI, DIRECTOR**

- 25-165 RESOLUTION REJECTING BIDS RECEIVED FOR THE READING SENIOR CENTER IMPROVEMENTS LOCATED AT 15 RINGOLD STREET, TRENTON, NJ 08618, FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES – BID2025-31

- 25-166 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO FFI APPARATUS, LLC FOR THE PURCHASE AND DELIVERY OF ONE (1) 1750 GPM/750 GALLON CUSTOMER PUMPER FIRE TRUCK FOR THE DEPARTMENT OF FIRE AND EMERGENCY SERVICES FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES THIS IS A ONE (1) TIME PURCHASE IN AN AMOUNT NOT TO EXCEED \$956,443.00 – BID2025-33 THIS IS A CDBG PROJECT AND FUNDING

**DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE,  
PAUL HARRIS, INTERIM DIRECTOR**

- 25-167 RESOLUTION REJECTING A BID RECEIVED FOR THE PURCHASE, DELIVERY, AND INSTALLATION OF ONE (1) APEX 4240 MOBILE HYDRAULIC STAGE WITH ALL ACCESSORIES FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES, AND CULTURE – BID2024-64C
- 25-168 RESOLUTION REJECTING THE BID RECEIVED FOR THE CITY-WIDE MASONRY PRESERVATION, RESTORATION, AND INSTALLATION PROGRAM ON AN AS-NEEDED BASIS FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES, AND CULTURE – BID2024-74
- 25-169 RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20 ET SEQ., TO WILD ROOTS TO CONDUCT A CITYWIDE STREET TREE INVENTORY, PROVIDING DOCUMENTATION AND ANALYSIS TO CONDUCT ON SITE TREE INVENTORY DATA COLLECTION FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE IN AN AMOUNT NOT TO EXCEED \$101,500.00 FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD – RFP2024-38
- 25-170 RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20 ET SEQ., TO WATERMAN, LLC FOR LANDSCAPE ARCHITECTURAL/PROFESSIONAL ENGINEERING FOR DESIGN DEVELOPMENT, PERMITTING AND CONSTRUCTION DOCUMENT PREPARATION AT MARINE TERMINAL PARK FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE IN AN AMOUNT NOT TO EXCEED \$103,800.00 FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD – RFP2024-36
- 25-171 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO EARLE ASPHALT COMPANY, INC. FOR THE RECONSTRUCTION OF CLINTON AVENUE PARKING LOT ACROSS THE STREET FROM CAPITAL CITY FARM, 301 NORTH CLINTON AVENUE, TRENTON, NJ FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$833,913.13 – BID2024-66
- 25-172 RESOLUTION ADOPTING PREQUALIFICATION REGULATIONS IN CONNECTION WITH BIDS FOR THE REHABILITATION OF THE ROEBLING MACHINE SHOP FOR THE CITY OF TRENTON DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE

- 25-173 RESOLUTION PROVIDING FOR THE CONSOLIDATION OF CERTAIN GRANTS FROM THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM FOR THE CITY OF TRENTON DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE
- 25-174 RESOLUTION AUTHORIZING THE APPROVAL OF QUALIFICATIONS FOR THE FOLLOWING FIRM FOR THE REHABILITATION OF EXTERIOR PLAZA OF TRENTON CITY HALL – RFQ 2024-01

**DEPARTMENT OF PUBLIC WORKS, WAHAB ONITIRI, DIRECTOR**

- 25-175 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO LEVY CONSTRUCTION COMPANY, INC. FOR THE CONSTRUCTION, IMPROVEMENTS AND REPAIR OF FLOORS AT ENGINE #6, FOR THE CITY OF TRENTON, DEPARTMENT OF PUBLIC WORKS, DIVISION OF TRAFFIC AND TRANSPORTATION, AND DIVISION OF ENGINEERING FOR A PERIOD OF ONE (1) YEAR IN AN AMOUNT NOT TO EXCEED \$167,600.00 FROM DATE OF AWARD – BID2025-23

**DEPARTMENT OF WATER AND SEWER, SEAN SEMPLE, DIRECTOR**

- 25-176 RESOLUTION AUTHORIZING PAYMENT FOR A CONTRACT WITH DEWCON, INC., P.O. BOX 439, BASKING RIDGE, NJ 07920 WHICH WAS AWARDED ON AN EMERGENCY BASIS FOR THE EMERGENCY REPAIR OF A 16 INCH WATER MAIN BREAK AND ROADWAY RESTORATION AT 1600 N. OLDEN AVENUE, BETWEEN ARTIC PARKWAY & PRINCETON AVE., EWING, NJ FOR THE DEPARTMENT OF WATER AND SEWER, TRENTON WATER WORKS IN AN AMOUNT NOT TO EXCEED \$104,730.96
- 25-177 RESOLUTION AUTHORIZING A CONTRACT AWARDED TO CHERRY VALLEY TRACTOR SALES FOR PARTS AND REPAIRS ON AN AS NEEDED BASIS FOR THE DEPARTMENT OF WATER AND SEWER AWARDED THROUGH NEW JERSEY STATE CONTRACT T-2187 43022 IN AN AMOUNT NOT TO EXCEED \$75,000.00 – THIS CONTRACT SHALL BE AWARDED FROM THE DATE OF AWARD UNTIL FEBRUARY 16, 2026
- 25-178 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO UNIVAR SOLUTIONS USA, INC., FOR THE FURNISHING AND DELIVERY OF 15% SODIUM HYPOCHLORITE FOR THE DEPARTMENT OF WATER AND SEWER, TRENTON WATER WORKS, WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$769,455.00 (\$1.7099/GAL) – BID2025-29
- 25-179 RESOLUTION EXERCISING THE OPTION TO EXTEND THE CONTRACT AWARDED TO A.A. DUCKETT, INC., FOR HEATING VENTILATION AND AIR CONDITIONING (HVAC) FOR AN ADDITIONAL ONE (1) YEAR FOR TRENTON WATER FILTRATION PLANT FROM APRIL 5, 2025, TO APRIL 4, 2026, IN AN AMOUNT NOT TO EXCEED \$90,200.00 BID2023-78

- 25-180 RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO SBA TOWERS II, LLC, TO LEASE FROM THE CITY OF TRENTON THE SPACE FOR A CELLULAR SYSTEM ON THE SEWER UTILITY MONOPOLE, DEPARTMENT OF WATER AND SEWER, SEWER UTILITY IN AN AMOUNT OF \$75,000.00 PER YEAR – PLUS 20% REVENUE SHARING ON ANY NEW SUBTENANTS TO COLLOCATE ON TOWER FOR A PERIOD OF TEN (10) YEARS FROM THE DATE OF AWARD WITH THE OPTION TO EXTEND THE CONTRACT FOR TWO (2) FIVE (5) YEAR EXTENSIONS – BID 2025-28

**6. ORDINANCES - 1<sup>ST</sup> READING AND INTRODUCTION**

- 25-023 ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY COMMONLY KNOWN AS LIPTON AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 34005, LOT 6 PURSUANT TO N.J.S.A. 40A:12-13(B)(5), TO DAVID W. BOSTED FOR THE SALE PRICE OF TWO THOUSAND FIVE HUNDRED (\$2,500.00) DOLLARS
- 25-026 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 938 GREENWOOD AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 27502, LOT 13, PURSUANT TO N.J.S.A. 40A:12-13(C), TO BERNALDA ENCARNACION FOR THE SALE PRICE OF FIVE THOUSAND (\$5,000.00) DOLLARS
- 25-029 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 351 WALNUT AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 27401, LOT 12, PURSUANT TO N.J.S.A. 40A:12-13(C), TO ROBERT BARBER JR. FOR THE SALE PRICE OF THREE THOUSAND (\$3,000.00) DOLLARS
- 25-030 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 15 KLAG AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 22502, LOT 41, PURSUANT TO N.J.S.A. 40A:12-13(C), TO SENIOR SCOTT FOR THE SALE PRICE OF THREE THOUSAND (\$3,000.00) DOLLARS
- 25-032 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 478 NORTH CLINTON AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 21901, LOT 14, PURSUANT TO N.J.S.A. 40A:12-13(C), TO CRUZ B. GOMEZ FOR THE SALE PRICE OF THREE THOUSAND FIVE HUNDRED (\$3,500.00) DOLLARS
- 25-034 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 24 PERRINE AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 1701, LOT 17, PURSUANT TO N.J.S.A. 40A:12-13(C), TO TOMMIE E. GORE FOR THE SALE PRICE OF TEN THOUSAND (\$10,000.00) DOLLARS
- 25-037 AN ORDINANCE ESTABLISHING A HIGH-RISE EMERGENCY ASSISTANCE PLAN FOR MULTI-UNIT RESIDENTIAL BUILDING OF 40 UNITS OR MORE AND MANDATING CERTAIN EMERGENCY ACTION
- 25-039 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 839 PROSPECT STREET, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 5403, LOT 5, PURSUANT TO N.J.S.A. 40A:12-13(C), TO LORRAINE ROBINSON AND PHILLIP ARTHURS FOR THE SALE PRICE OF FIFTEEN THOUSAND (\$15,000.00) DOLLARS



- 25-040 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 26 SYLVESTER STREET, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 9202, LOT 13, PURSUANT TO N.J.S.A. 40A:12-13(C), TO TERRANCE CHEW FOR THE SALE PRICE OF FOUR THOUSAND (\$4,000.00) DOLLARS
- 25-041 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 449 STUYVESANT AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 4904, LOT 45, PURSUANT TO N.J.S.A. 40A:12-13(B)(5), TO DERICK E. TOSADO FOR THE SALE PRICE OF THREE THOUSAND (\$3,000.00) DOLLARS
- 25-042 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 16 EASTBURN AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 21504, LOT 13, PURSUANT TO N.J.S.A. 40A:12-13(C), TO JACK M. CONDE FOR THE SALE PRICE OF FIVE THOUSAND (\$5,000.00) DOLLARS
- 25-043 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 36 FOUNTAIN AVENUE, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 7102, LOT 23, PURSUANT TO N.J.S.A. 40A:12-13(C), TO SHEMAR SANTO FOR THE SALE PRICE OF FIFTEEN THOUSAND (\$15,000.00) DOLLARS
- 25-044 ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY COMMONLY KNOWN AS 42 & 67 OAK STREET, 202 PASSAIC STREET, 140 SPRING STREET, 323 & 498 WEST HANOVER STREET, AND IDENTIFIED ON THE CITY TAX MAP, BLOCK 1801, LOT 6, BLOCK 1803, LOT 87, BLOCK 2104, LOT 25, BLOCK 4003, LOT 26, BLOCK 3708, LOT 11 AND BLOCK 2301, LOT 26, PURSUANT TO N.J.S.A. 40A:12-13(C), TO BL INVESTOR GROUP LLC FOR THE SALE PRICE OF FORTY THOUSAND (\$40,000.00) DOLLARS
- 25-045 ORDINANCE AMENDING ORDINANCE NO. 24-019 AND ORDINANCE 25-002 TO CORRECT A LOT DESIGNATION
- 25-046 AN ORDINANCE PROVIDING FOR THE SAFE STORAGE OF FIREARMS WITHIN THE CITY OF TRENTON
- 25-047 AN ORDINANCE REGULATING THE PARKING OF VEHICLES NEAR STOP SIGNS

**Public hearing and 2<sup>nd</sup> reading for ordinances to be held on May 20, 2025.**

##### **5. RESOLUTION TO ENTER EXECUTIVE SESSION**

- 25-182 AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC (PERSONNEL)

# ORDINANCE

No. **25-036**

1<sup>st</sup> Reading **APR 01 2025**  
Public Hearing \_\_\_\_\_  
2<sup>nd</sup> Reading & Passage \_\_\_\_\_  
Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_  
Date Returned \_\_\_\_\_  
Date Resubmitted to Council \_\_\_\_\_

*[Signature]*  
Approved as to Form and Legality  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

Factual content certified by  
*[Signature]*  
ARCH LISTON, DIRECTOR, HOUSING & ECONOMIC DEVELOPMENT

COUNCILMAN / WOMAN \_\_\_\_\_ PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: \_\_\_\_\_

## AN ORDINANCE ADOPTING A REDEVELOPMENT PLAN FOR THE ENTIRETY OF THE CITY OF TRENTON, A DESIGNATED REHABILITATION AREA

**WHEREAS**, the City Council of the City of Trenton (the "City Council") adopted Resolution 24-444 declaring the entirety of the City of Trenton, County of Mercer, State of New Jersey (the "City" or "Rehabilitation Area") as an "Area in Need of Rehabilitation" pursuant to N.J.S.A. 40A:12A-1 et seq.; and

**WHEREAS**, pursuant to N.J.S.A. 40A:12A-7, a governing body may adopt, revise or amend a redevelopment plan for an "Area in Need of Redevelopment" and/or an "Area in Need of Rehabilitation;" and

**WHEREAS**, to facilitate the development and rehabilitation of the City, the City Council has determined that it is in the best interest of the City to adopt the Redevelopment Plan entitled "Redevelopment Plan for Rehabilitation in the City of Trenton" (the "Redevelopment Plan"); and

**WHEREAS**, the Redevelopment Plan provides a broad overview for the planning, development, redevelopment and rehabilitation of the City for purposes of improving conditions within the City; and

**WHEREAS**, the City Council has determined that it is in the best interest of the City to adopt the Redevelopment Plan to effectuate the redevelopment and rehabilitation within the City; and

**WHEREAS**, pursuant to N.J.S.A. 40A:12A-7, the City Council referred the Redevelopment Plan to the City Planning Board (the "Planning Board") for review and approval following introduction and first reading; and

**WHEREAS**, following a public meeting, the Planning Board recommended adoption of the Redevelopment Plan by the City Council.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

# ORDINANCE

1. The City Council hereby adopts the Redevelopment Plan for the City of Trenton, attached hereto.
2. The City Council declares and determines that said Redevelopment Plan meets the criteria, guidelines and conditions set forth in N.J.S.A. 40A:12A-7, provides realistic opportunities for the development and rehabilitation of the City and is otherwise in conformance with N.J.S.A. 40A:12A-1, et seq.
3. The governing body of the City of Trenton shall have, is entitled to, and is hereby vested with all power and authority granted by the aforementioned statutory provisions to effectuate the Redevelopment Plan.
4. The Redevelopment Plan incorporates the underlying zoning currently in effect throughout the City and is not intended to supersede any applicable provisions of the City's Land Use Regulations or any specific Redevelopment Plans which have been adopted by City Council.
5. All ordinances or parts of ordinances inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.
6. In the event any clause, section or paragraph of the ordinance and/or the Redevelopment Plan is deemed invalid or unenforceable for any reason, it is the intent of City Council that the balance of the Ordinance and/or Redevelopment Plan remain in full force and effect to the extent it allows the City to meet the goals of the Ordinance.
7. This Ordinance shall take effect after final adoption and publication according to law.

| INTRODUCTION:                 | MOTION: <i>Harrison</i> |     |    |    | SECOND: <i>Figueroa</i> |     |    |    | ORD. AUTHORED BY: | ADOPTION     | MOTION: |    |    |          | SECOND: |    |    |          |
|-------------------------------|-------------------------|-----|----|----|-------------------------|-----|----|----|-------------------|--------------|---------|----|----|----------|---------|----|----|----------|
|                               | INTRODUCTION            |     |    |    | ADOPTION                |     |    |    |                   | INTRODUCTION |         |    |    | ADOPTION |         |    |    |          |
|                               | AYE                     | NAY | NV | AB | AYE                     | NAY | NV | AB |                   | AYE          | NAY     | NV | AB | AYE      | NAY     | NV | AB |          |
| EDWARDS                       | ✓                       |     |    |    |                         |     |    |    | PRISBY            | ✓            |         |    |    |          |         |    |    | GONZALEZ |
| FELICIANO                     | ✓                       |     |    |    |                         |     |    |    | HARRISON          | ✓            |         |    |    |          |         |    |    |          |
| FIGUEROA                      | ✓                       |     |    |    |                         |     |    |    | WILLIAMS          | ✓            |         |    |    |          |         |    |    |          |
| KETTENBURG                    | ✓                       |     |    |    |                         |     |    |    |                   |              |         |    |    |          |         |    |    |          |
| NV - NO VOTE      AB - ABSENT |                         |     |    |    |                         |     |    |    |                   |              |         |    |    |          |         |    |    |          |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor \_\_\_\_\_ APPROVED \_\_\_\_\_ Reconsidered by Council - Override Vote \_\_\_\_\_ AYE  
 REJECTED \_\_\_\_\_ NAY

President of Council \_\_\_\_\_ City Clerk \_\_\_\_\_

# ORDINANCE

No. \_\_\_\_\_

**25-023**1<sup>st</sup> Reading \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

  
Approved as to Form and Legality

Wesley Bridges, CITY ATTORNEY

  
Factual content certified byARON LISTON, DIRECTOR  
Housing & Economic Development

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

SPONSORED BY: \_\_\_\_\_

**ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY  
COMMONLY KNOWN AS LIPTON AVENUE, AND IDENTIFIED ON THE CITY  
TAX MAP, BLOCK 34005, LOT 6 PURSUANT TO N.J.S.A. 40A:12-13(b)(5), TO DAVID  
W. BOSTED FOR THE SALE PRICE OF TWO THOUSAND FIVE HUNDRED  
(\$2,500.00) DOLLARS**

**WHEREAS**, there is within the City of Trenton certain city-owned real property located at Lipton Ave, designated as Block 34005, Lot 6 on the City of Trenton Tax Map (hereinafter, the "Property"); and

**WHEREAS**, the Property is a small vacant narrow strip of land that has been unused and city owned since December/1981, does not meet the minimum lot size requirements for development under the municipal zoning ordinance, and thereby, does not allow for any other viable use other than a side lot for the contiguous property; and

**WHEREAS**, the City of Trenton (the "City"), pursuant to N.J.S.A. 40A:12-13(b)(5), has the statutory authority to sell undersized, vacant, city-owned property to the contiguous property owner for the fair market value, which may be negotiated when there is only one contiguous owner; and

**WHEREAS**, David W. Bosted, the contiguous property owner at 1428 Riverside Drive (hereinafter, the "Purchaser"), submitted an application to purchase the Property, for the stated purpose of cleaning and fencing the lot to expand the existing footprint of his property; and

**WHEREAS**, upon negotiation between the Purchaser and the City, the Parties have agreed to a purchase price of Two Thousand Five Hundred (\$2,500.00) Dollars, which the City deems reasonable based upon the size, location, condition of the Property, merger requirements and the fact that the Property would be returned to the tax rolls.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.

# ORDINANCE

2. Pursuant to N.J.S.A. 40A:12-13(b)(5), the City is authorized to convey Lipton Avenue, designated as Block 34005, Lot 6 at private sale to the Purchaser, David J. Bosted for Two Thousand Five Hundred (\$2,500.00) Dollars.
3. The Mayor is hereby authorized to execute any documents necessary for the conveyance of the Property to the Purchaser.
4. The City Clerk is hereby directed to publish this Ordinance as required by applicable law.
5. This Ordinance shall take effect after final reading, adoption and the expiration of twenty (20) days and, shall be filed in the Office of the City Clerk in accordance with applicable law.

| INTRODUCTION:          |     |     |    | MOTION:      |     |     |    | SECOND:  |          |     |     | ORD. AUTHORED BY: |    |     |     | ADOPTION     |    |          |     | MOTION:  |    |    |     | SECOND: |    |    |     |              |    |    |  |          |  |  |  |
|------------------------|-----|-----|----|--------------|-----|-----|----|----------|----------|-----|-----|-------------------|----|-----|-----|--------------|----|----------|-----|----------|----|----|-----|---------|----|----|-----|--------------|----|----|--|----------|--|--|--|
|                        |     |     |    | INTRODUCTION |     |     |    | ADOPTION |          |     |     |                   |    |     |     | INTRODUCTION |    |          |     | ADOPTION |    |    |     |         |    |    |     | INTRODUCTION |    |    |  | ADOPTION |  |  |  |
|                        | AYE | NAY | NV | AB           | AYE | NAY | NV | AB       |          | AYE | NAY | NV                | AB | AYE | NAY | NV           | AB |          | AYE | NAY      | NV | AB | AYE | NAY     | NV | AB | AYE | NAY          | NV | AB |  |          |  |  |  |
| EDWARDS                |     |     |    |              |     |     |    |          | FRISBY   |     |     |                   |    |     |     |              |    | GONZALEZ |     |          |    |    |     |         |    |    |     |              |    |    |  |          |  |  |  |
| FELICIANO              |     |     |    |              |     |     |    |          | HARRISON |     |     |                   |    |     |     |              |    |          |     |          |    |    |     |         |    |    |     |              |    |    |  |          |  |  |  |
| FIGUEROA<br>KETTENBURG |     |     |    |              |     |     |    |          | WILLIAMS |     |     |                   |    |     |     |              |    |          |     |          |    |    |     |         |    |    |     |              |    |    |  |          |  |  |  |
| NV - NO VOTE           |     |     |    | AB - ABSENT  |     |     |    |          |          |     |     |                   |    |     |     |              |    |          |     |          |    |    |     |         |    |    |     |              |    |    |  |          |  |  |  |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
Mayor

APPROVED  
REJECTED

Reconsidered by Council - Override Vote

AYE  
NAY

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. 25 - 026

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

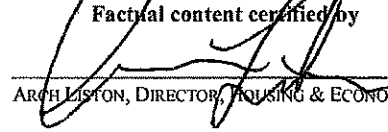
Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality



WESLEY BRIDGES, ESQ., CITY ATTORNEY

Factual content certified by



ARCH LISTON, DIRECTOR, HOUSING & ECONOMIC DEVELOPMENT

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: \_\_\_\_\_

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY  
COMMONLY KNOWN AS 938 GREENWOOD AVENUE, AND IDENTIFIED ON THE CITY TAX  
MAP, BLOCK 27502, LOT 13, PURSUANT TO N.J.S.A. 40A:12-13(c), TO BERNALDA  
ENCARNACION FOR THE SALE PRICE OF FIVE THOUSAND (\$5,000.00) DOLLARS**

**WHEREAS**, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A:12A-1 et seq. (the Redevelopment Law"); and

**WHEREAS**, there is within the City of Trenton certain city-owned real property located at 938 Greenwood Avenue, designated as Block 27502, Lot 13 on the City of Trenton Tax Map (hereinafter, the "Parcel"); and

**WHEREAS**, Bernalda Encarnacion (the "Applicant") and contiguous property owner at 940 Greenwood Avenue purposes to purchase the Parcel, Block 27502, Lot 13 commonly known as 938 Greenwood Avenue (the "Parcel"); and

**WHEREAS**, the Applicant proposes to pay Five Thousand (\$5,000.00) Dollars, (the "Purchase Price"); and

**WHEREAS**, in accordance with the Rehabilitation Plan, among other things the Applicant is proposing to keep the Parcel clean and to expand the existing footprint of her property. The applicant will also complete a lot consolidation with her property; and

**WHEREAS**, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

# ORDINANCE PAGE 2

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Bernalda Encarnacion, is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 27502, Lot 13, commonly known as 938 Greenwood Avenue, Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

| INTRODUCTION:          |     | MOTION:      |    |    |     | SECOND:  |    |    |          | ORD. AUTHORED BY: |     |              |    |     |     |          |    | ADOPTION |     | MOTION: |    |              |     | SECOND: |    |          |  |  |  |
|------------------------|-----|--------------|----|----|-----|----------|----|----|----------|-------------------|-----|--------------|----|-----|-----|----------|----|----------|-----|---------|----|--------------|-----|---------|----|----------|--|--|--|
|                        |     | INTRODUCTION |    |    |     | ADOPTION |    |    |          |                   |     | INTRODUCTION |    |     |     | ADOPTION |    |          |     |         |    | INTRODUCTION |     |         |    | ADOPTION |  |  |  |
|                        | AYE | NAY          | NV | AB | AYE | NAY      | NV | AB |          | AYE               | NAY | NV           | AB | AYE | NAY | NV       | AB |          | AYE | NAY     | NV | AB           | AYE | NAY     | NV | AB       |  |  |  |
| EDWARDS                |     |              |    |    |     |          |    |    | FRISBY   |                   |     |              |    |     |     |          |    | GONZALEZ |     |         |    |              |     |         |    |          |  |  |  |
| FELICIANO              |     |              |    |    |     |          |    |    | HARRISON |                   |     |              |    |     |     |          |    |          |     |         |    |              |     |         |    |          |  |  |  |
| FIGUEROA<br>KETTENBURG |     |              |    |    |     |          |    |    | WILLIAMS |                   |     |              |    |     |     |          |    |          |     |         |    |              |     |         |    |          |  |  |  |
| NV - NO VOTE           |     | AB - ABSENT  |    |    |     |          |    |    |          |                   |     |              |    |     |     |          |    |          |     |         |    |              |     |         |    |          |  |  |  |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

AYE  
Mayor  
NAY

APPROVED

REJECTED

Reconsidered by Council - Override Vote

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. **25-029**

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

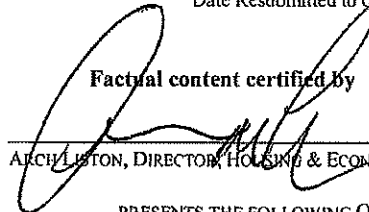
Approved as to Form and Legality



WESLEY BRIDGES, ESQ., CITY ATTORNEY

COUNCILMAN / WOMAN \_\_\_\_\_

Factual content certified by



ARCH LINTON, DIRECTOR, HOUSING & ECONOMIC DEVELOPMENT

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: \_\_\_\_\_

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY  
COMMONLY KNOWN AS 351 WALNUT AVENUE, AND IDENTIFIED ON THE CITY TAX  
MAP, BLOCK 27401, LOT 12, PURSUANT TO N.J.S.A. 40A:12-13(c), TO ROBERT BARBER JR. FOR  
THE SALE PRICE OF THREE THOUSAND (\$3,000.00) DOLLARS**

**WHEREAS**, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A:12A-1 et seq. (the Redevelopment Law"); and

**WHEREAS**, there is within the City of Trenton certain city-owned real property located at 351 Walnut Avenue, designated as Block 27401, Lot 12 on the City of Trenton Tax Map (hereinafter, the "Parcel"); and

**WHEREAS**, Robert Barber Jr. (the "Applicant") and contiguous property owner at 353 Walnut Avenue purposes to purchase the Parcel, Block 27401, Lot 12 commonly known as 351 Walnut Avenue (the "Parcel"); and

**WHEREAS**, the Applicant proposes to pay Three Thousand (\$3,000.00) Dollars, (the "Purchase Price"); and

**WHEREAS**, in accordance with the Rehabilitation Plan, among other things the Applicant is proposing to keep the Parcel clean and to expand the existing footprint of his property. The applicant will also complete a lot consolidation with his property; and

**WHEREAS**, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.



# ORDINANCE PAGE 2

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Robert Barber Jr., is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 27401, Lot 12, commonly known as 351 Walnut Avenue, Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

| INTRODUCTION:          |     |     |    | MOTION:      |     |     |    | SECOND:  |          |     |     | ORD.<br>AUTHORED<br>BY: |    |     |     |              |    |          |     |          |    |    |     |     |    |    |  | ADOPTION     |  |  |  | MOTION:  |  |  |  | SECOND: |  |  |  |
|------------------------|-----|-----|----|--------------|-----|-----|----|----------|----------|-----|-----|-------------------------|----|-----|-----|--------------|----|----------|-----|----------|----|----|-----|-----|----|----|--|--------------|--|--|--|----------|--|--|--|---------|--|--|--|
|                        |     |     |    | INTRODUCTION |     |     |    | ADOPTION |          |     |     |                         |    |     |     | INTRODUCTION |    |          |     | ADOPTION |    |    |     |     |    |    |  | INTRODUCTION |  |  |  | ADOPTION |  |  |  |         |  |  |  |
|                        | AYE | NAY | NV | AB           | AYE | NAY | NV | AB       |          | AYE | NAY | NV                      | AB | AYE | NAY | NV           | AB |          | AYE | NAY      | NV | AB | AYE | NAY | NV | AB |  |              |  |  |  |          |  |  |  |         |  |  |  |
| EDWARDS                |     |     |    |              |     |     |    |          | FRISBY   |     |     |                         |    |     |     |              |    | CONZALEZ |     |          |    |    |     |     |    |    |  |              |  |  |  |          |  |  |  |         |  |  |  |
| FELICIANO              |     |     |    |              |     |     |    |          | HARRISON |     |     |                         |    |     |     |              |    |          |     |          |    |    |     |     |    |    |  |              |  |  |  |          |  |  |  |         |  |  |  |
| FIGUEROA<br>KETTENBURG |     |     |    |              |     |     |    |          | WILLIAMS |     |     |                         |    |     |     |              |    |          |     |          |    |    |     |     |    |    |  |              |  |  |  |          |  |  |  |         |  |  |  |
| NV - NO VOTE           |     |     |    | AB - ABSENT  |     |     |    |          |          |     |     |                         |    |     |     |              |    |          |     |          |    |    |     |     |    |    |  |              |  |  |  |          |  |  |  |         |  |  |  |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

|                                 |                          |  |
|---------------------------------|--------------------------|--|
| AYE _____<br>MAYOR<br>NAY _____ | APPROVED<br><br>REJECTED | _____<br>Reconsidered by Council - Override Vote |
|---------------------------------|--------------------------|--|

|                               |                     |
|-------------------------------|---------------------|
| _____<br>President of Council | _____<br>City Clerk |
|-------------------------------|---------------------|

# ORDINANCE

No. **25-030**

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

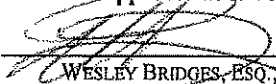
Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

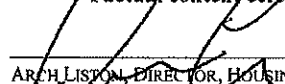
Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

COUNCILMAN / WOMAN \_\_\_\_\_

Factual content certified by

  
ARCH LISTON, DIRECTOR, HOUSING & ECONOMIC DEVELOPMENT

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: \_\_\_\_\_

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY  
COMMONLY KNOWN AS 15 KLAG AVENUE, AND IDENTIFIED ON THE CITY TAX  
MAP, BLOCK 22502, LOT 41, PURSUANT TO N.J.S.A. 40A:12-13(c), TO SENIOR SCOTT FOR THE  
SALE PRICE OF THREE THOUSAND (\$3,000.00) DOLLARS**

**WHEREAS**, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A:12A-1 et seq. (the Redevelopment Law"); and

**WHEREAS**, there is within the City of Trenton certain city-owned real property located at 15 Klag Avenue, designated as Block 22502, Lot 41 on the City of Trenton Tax Map (hereinafter, the "Parcel"); and

**WHEREAS**, Senior Scott (the "Applicant") and contiguous property owner at 13 Klag Avenue purposes to purchase the Parcel, Block 22502, Lot 41 commonly known as 15 Klag Avenue (the "Parcel"); and

**WHEREAS**, the Applicant proposes to pay Three Thousand (\$3,000.00) Dollars, (the "Purchase Price"); and

**WHEREAS**, in accordance with the Rehabilitation Plan, among other things the Applicant is proposing to keep the Parcel clean and to expand the existing footprint of her property. The applicant will also complete a lot consolidation with her property; and

**WHEREAS**, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

# ORDINANCE PAGE 2

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Senior Scott, is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 22502, Lot 41, commonly known as 15 Klag Avenue, Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

| INTRODUCTION:          | MOTION:      |     |    |    | SECOND:  |     |    |    | ORD.<br>AUTHORED<br>BY: |              |     |    |    | ADOPTION |     |    |    | MOTION:  |              |     |    | SECOND: |          |     |    |    |
|------------------------|--------------|-----|----|----|----------|-----|----|----|-------------------------|--------------|-----|----|----|----------|-----|----|----|----------|--------------|-----|----|---------|----------|-----|----|----|
|                        | INTRODUCTION |     |    |    | ADOPTION |     |    |    |                         | INTRODUCTION |     |    |    | ADOPTION |     |    |    |          | INTRODUCTION |     |    |         | ADOPTION |     |    |    |
|                        | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |                         | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |          | AYE          | NAY | NV | AB      | AYE      | NAY | NV | AB |
| EDWARDS                |              |     |    |    |          |     |    |    | FRISBY                  |              |     |    |    |          |     |    |    | GONZALEZ |              |     |    |         |          |     |    |    |
| FELICIANO              |              |     |    |    |          |     |    |    | HARRISON                |              |     |    |    |          |     |    |    |          |              |     |    |         |          |     |    |    |
| FIGUEROA<br>KETTENBURG |              |     |    |    |          |     |    |    | WILLIAMS                |              |     |    |    |          |     |    |    |          |              |     |    |         |          |     |    |    |
| NV - NO VOTE           |              |     |    |    |          |     |    |    |                         | AB - ABSENT  |     |    |    |          |     |    |    |          |              |     |    |         |          |     |    |    |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

AYE \_\_\_\_\_ APPROVED  
Mayor  
NAY \_\_\_\_\_ REJECTED

Reconsidered by Council – Override Vote

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. 25-032

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

COUNCILMAN / WOMAN \_\_\_\_\_

Factual content certified by

  
ARCH LISTON, DIRECTOR, HOUSING & ECONOMIC DEVELOPMENT

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: \_\_\_\_\_

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY  
COMMONLY KNOWN AS 478 NORTH CLINTON AVENUE, AND IDENTIFIED ON THE CITY TAX  
MAP, BLOCK 21901, LOT 14, PURSUANT TO N.J.S.A. 40A:12-13(c), TO CRUZ B. GOMEZ FOR THE  
SALE PRICE OF THREE THOUSAND FIVE HUNDRED (\$3,500.00) DOLLARS**

**WHEREAS**, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A:12A-1 et seq. (the "Redevelopment Law"); and

**WHEREAS**, there is within the City of Trenton certain city-owned real property located at 478 North Clinton Avenue, designated as Block 21901, Lot 14 on the City of Trenton Tax Map (hereinafter, the "Parcel"); and

**WHEREAS**, the Parcel is a vacant strip of land measuring 25 X 110 on the side of the contiguous property owner that has been vacant since November/2009; and

**WHEREAS**, Cruz B. Gomez (the "Purchaser") and contiguous property owner at 480 North Clinton Avenue purposes to purchase the Parcel, Block 21901, Lot 14 commonly known as 478 North Clinton Avenue (the "Parcel"); and

**WHEREAS**, the Purchaser proposes to pay Three Thousand Five Hundred (\$3,500.00) Dollars, (the "Purchase Price"); and

**WHEREAS**, in accordance with the Redevelopment Plan, among other things the Applicant is proposing to keep the Parcel clean and to extend the existing footprint of his property. The Applicant will also complete a lot consolidation with his property; and

**WHEREAS**, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

# ORDINANCE PAGE 2

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Cruz B. Gomez, is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 21901, Lot 14, commonly known as 478 North Clinton Avenue, Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

| INTRODUCTION:          | MOTION:      |     |    |    | SECOND:  |     |    |    | ORD. AUTHORED BY: |              |     |    |    |          |     |    |    |          |              |     | ADOPTION | MOTION: |          |     |    | SECOND: |  |  |  |
|------------------------|--------------|-----|----|----|----------|-----|----|----|-------------------|--------------|-----|----|----|----------|-----|----|----|----------|--------------|-----|----------|---------|----------|-----|----|---------|--|--|--|
|                        | INTRODUCTION |     |    |    | ADOPTION |     |    |    |                   | INTRODUCTION |     |    |    | ADOPTION |     |    |    |          | INTRODUCTION |     |          |         | ADOPTION |     |    |         |  |  |  |
|                        | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |                   | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |          | AYE          | NAY | NV       | AB      | AYE      | NAY | NV | AB      |  |  |  |
|                        |              |     |    |    |          |     |    |    |                   |              |     |    |    |          |     |    |    |          |              |     |          |         |          |     |    |         |  |  |  |
| EDWARDS                |              |     |    |    |          |     |    |    | FRISBY            |              |     |    |    |          |     |    |    | GONZALEZ |              |     |          |         |          |     |    |         |  |  |  |
| PELICIANO              |              |     |    |    |          |     |    |    | HARRISON          |              |     |    |    |          |     |    |    |          |              |     |          |         |          |     |    |         |  |  |  |
| FIGUEROA<br>KETTENBURG |              |     |    |    |          |     |    |    | WILLIAMS          |              |     |    |    |          |     |    |    |          |              |     |          |         |          |     |    |         |  |  |  |
| NV - NO VOTE           |              |     |    |    |          |     |    |    |                   | AB - ABSENT  |     |    |    |          |     |    |    |          |              |     |          |         |          |     |    |         |  |  |  |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

AYE  
Mayor  
NAY

APPROVED  
REJECTED

Reconsidered by Council - Override Vote

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. 25-034

1<sup>st</sup> Reading \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

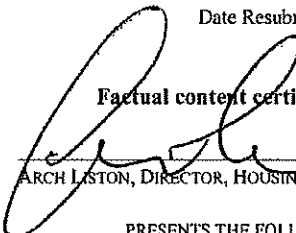
Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

  
ARCH LISTON, DIRECTOR, HOUSING & ECONOMIC DEVELOPMENT

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: \_\_\_\_\_

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY  
COMMONLY KNOWN AS 24 PERRINE AVENUE, AND IDENTIFIED ON THE CITY TAX  
MAP, BLOCK 1701, LOT 17, PURSUANT TO N.J.S.A. 40A:12-13(c), TO TOMMIE E. GORE FOR THE  
SALE PRICE OF TEN THOUSAND (\$10,000.00) DOLLARS**

**WHEREAS**, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A:12A-1 et seq. (the Redevelopment Law"); and

**WHEREAS**, there is within the City of Trenton certain city-owned real property located at 24 Perrine Avenue, designated as Block 1701, Lot 17 on the City of Trenton Tax Map (hereinafter, the "Property"); and

**WHEREAS**, Tommie E. Gore (the "Applicant") and contiguous property owner located at 26 Perrine Avenue purposes to purchase and redevelop Block 1701, Lot 17 commonly known as 24 Perrine Avenue (the "Property"); and

**WHEREAS**, the Applicant proposes to pay Ten Thousand Dollars (\$10,000.00), (the "Purchase Price"); and

**WHEREAS**, in accordance with the Rehabilitation Plan, among other things the Applicant is proposing to renovate the Property to sell to an owner-occupant; and

**WHEREAS**, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

# ORDINANCE PAGE 2

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Tommie E. Gore, is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 1701, Lot 17, commonly known as 24 Perrine Avenue, Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

| INTRODUCTION:                                 | MOTION:      |     |    |    | SECOND:  |     |    |    | ORD.<br>AUTHORED<br>BY: | ADOPTION     |     |    |    | MOTION:  | SECOND: |    |    |          |
|---|--------------|-----|----|----|----------|-----|----|----|-------------------------|--------------|-----|----|----|----------|---------|----|----|----------|
|   | INTRODUCTION |     |    |    | ADOPTION |     |    |    |                         | INTRODUCTION |     |    |    | ADOPTION |         |    |    |          |
|   | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |                         | AYE          | NAY | NV | AB | AYE      | NAY     | NV | AB |          |
| EDWARDS                                       |              |     |    |    |          |     |    |    | FRISBY                  |              |     |    |    |          |         |    |    | GONZALEZ |
| FELICIANO                                     |              |     |    |    |          |     |    |    | HARRISON                |              |     |    |    |          |         |    |    |          |
| FIGUEROA<br>KETTENBURG                        |              |     |    |    |          |     |    |    | WILLIAMS                |              |     |    |    |          |         |    |    |          |
| NV - NO VOTE                      AB - ABSENT |              |     |    |    |          |     |    |    |                         |              |     |    |    |          |         |    |    |          |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

AYE  
Mayor  
NAY

APPROVED  
REJECTED

Reconsidered by Council -- Override Vote

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. 25 - 037

1<sup>st</sup> Reading \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

\_\_\_\_\_  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

\_\_\_\_\_  
BRANDON L. GARCIA, RMC, CITY CLERK

Councilman /woman \_\_\_\_\_ presents the following Ordinance:

Sponsored by: \_\_\_\_\_

## **AN ORDINANCE ESTABLISHING A HIGH RISE EMERGENCY ASSISTANCE PLAN FOR MULTI UNIT RESIDENTIAL BUILDING OF 40 UNITS OR MORE AND MANDATING CERTAIN EMERGENCY ACTION**

**WHEREAS** the City of Trenton recognizes the need for a comprehensive emergency preparedness and assistance plan for high rise residential buildings containing forty (40) or more units; and

**WHEREAS**, ensuring the safety and well-being of residents during emergencies, including but not limited to Fires, Floods, Water Main Pipe Break, Leaks, Natural disasters, Power outages, Gas Leaks, and Medical crises, is of utmost importance;

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of Trenton, New Jersey, as follows:

### **High-Rise Emergency Assistance Plan**

#### **Section 1: Purpose**

The purpose of this ordinance is to establish an emergency assistance plan for high-rise buildings (40 or more units) in the City of Trenton to ensure the safety, security, and well-being of residents during power outages, Fires, Floods, Water main break, Leaks, Natural disasters, Gas Leaks, or any other emergency situations. The building owner or property manager must respond immediately to contain the issue and ensure it is restored to all affected units within a reasonable timeframe, not exceeding 4 hours. If the building owner or property manager fails to respond to or resolve the issue within 4 hours of notification, the City of Trenton shall have the authority to take immediate corrective action to mitigate the emergency. The building owner or manager is required to provide the City of Trenton with a 24/7 emergency contact for incidents such as water pipe bursts and other critical infrastructure issues.

#### **Section 2: Scope and Applicability**

This ordinance applies to all residential high-rise buildings with 40 or more units within the jurisdiction of the City of Trenton. Building owners, property managers, and homeowners' associations are responsible for compliance with this ordinance.



# ORDINANCE

## **Section 3: Notification and Activation**

- a. Each high-rise building must establish an Emergency Response Plan (ERP) that includes procedures for notifying residents, activating emergency protocols in case of an emergency, and notifying the City of Trenton.
- b. Property management must designate an Emergency Coordinator to oversee the execution of the ERP.
- c. In case of an emergency notifications must be sent through multiple channels, including but not limited to text messages, emails, automated phone calls, and posted notices in common areas.
- d. The Emergency Coordinator must immediately contact local emergency services and coordinate response efforts.
- e. A designated meeting area must be established for residents in case evacuation is required.

## **Section 4: Shelter and Accommodation**

- a. Property owners must develop a contingency plan for sheltering residents in the event of displacement.
- b. Agreements must be made with local shelters, hotels, or community centers to provide temporary housing for affected residents.
- c. If feasible, on-site emergency accommodations such as generator-powered common areas must be provided.
- d. Special accommodations must be made for elderly, disabled, and medically vulnerable residents.

## **Section 5: Communication and Updates**

- a. The Emergency Coordinator must provide regular updates to resident through official communication channels.
- b. Updates must include information on the status of the emergency, expected duration of disruption, available resources and next steps.
- c. A contact hotline must be established to address resident concerns and provide assistance.
- d. Coordination with city officials, emergency services, and public agencies must be maintained for efficient response and recovery efforts.

## **Section 6: Compliance and Enforcement**

- a. Building owners and property managers must submit a Biannual Emergency Preparedness Report to the City of Trenton's Office of Emergency Management.
- b. Inspections and drills shall be conducted at least once a year to ensure compliance with the ordinance.
- c. Non-compliance may result in fines penalties, or other enforcement actions as deemed necessary by the City of Trenton.

## **Section 7: Cost Responsibility and Reimbursement**

In the event of an emergency requiring immediate action to protect public health, safety, or welfare, and where the property owner has failed to implement an approved emergency preparedness plan or otherwise mitigate the emergency, the City shall have the authority to take all necessary actions to address the situation. All costs and expenses incurred by the City in responding to, managing the emergency, including but not limited to labor, materials, equipment and services, shall be the responsibility of the property owner. The property owner shall reimburse the City in full for all such costs within ninety (90) days of receiving a written invoice or demand for payment. Failure to reimburse the City within the specified timeframe may result in penalties.

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# ORDINANCE

## Section 8: Effective Date

This ordinance shall take effect by January 1, 2026

**IT IS FURTHER ORDAINED** that any violation of this Ordinance shall result in the Imposition of fines and penalties contained in the General Penalty section of the Trenton City Code; and

**IT IS FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

| INTRODUCTION:          | MOTION:      |     |    |             | SECOND:  |     |    |    | ORD. AUTHORED BY: |              |     |    |    |          |     |    | ADOPTION | MOTION:  |              |     |    | SECOND: |          |     |    |   |  |
|------------------------|--------------|-----|----|-------------|----------|-----|----|----|-------------------|--------------|-----|----|----|----------|-----|----|----------|----------|--------------|-----|----|---------|----------|-----|----|---|--|
|                        | INTRODUCTION |     |    |             | ADOPTION |     |    |    |                   | INTRODUCTION |     |    |    | ADOPTION |     |    |          |          | INTRODUCTION |     |    |         | ADOPTION |     |    |   |  |
|                        | AYE          | NAY | NV | AB          | AYE      | NAY | NV | AB |                   | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB       |          | AYE          | NAY | NV | AB      | AYE      | NAY | NV | A |  |
| EDWARDS                |              |     |    |             |          |     |    |    | FRISBY            |              |     |    |    |          |     |    |          | GONZALEZ |              |     |    |         |          |     |    |   |  |
| FELICIANO              |              |     |    |             |          |     |    |    | HARRISON          |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |   |  |
| FIGUEROA<br>KETTENBURG |              |     |    |             |          |     |    |    | WILLIAMS          |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |   |  |
| NV - NO VOTE           |              |     |    | AB - ABSENT |          |     |    |    |                   |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |   |  |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
Mayor

APPROVED  
REJECTED

Reconsidered by Council -- Override Vote

\_\_\_\_\_  
AYE  
NAY

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. 25-039

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

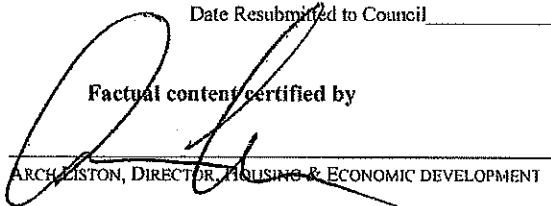
Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality



WESLEY BRIDGES, ESQ., CITY ATTORNEY

Factual content certified by



ARCH EISTON, DIRECTOR, HOUSING & ECONOMIC DEVELOPMENT

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: \_\_\_\_\_

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY  
COMMONLY KNOWN AS 839 PROSPECT STREET, AND IDENTIFIED ON THE CITY TAX  
MAP, BLOCK 5403, LOT 5, PURSUANT TO N.J.S.A. 40A:12-13(c), TO LORRAINE ROBINSON AND  
PHILLIP ARTHURS FOR THE SALE PRICE OF FIFTEEN THOUSAND (\$15,000.00) DOLLARS**

**WHEREAS**, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A:12A-1 et seq. (the Redevelopment Law"); and

**WHEREAS**, there is within the City of Trenton certain city-owned real property located at 839 Prospect Street, designated as Block 5403, Lot 5 on the City of Trenton Tax Map (hereinafter, the "Property"); and

**WHEREAS**, Lorraine Robinson and Phillip Arthurs (the "Applicants") are current tenants of the property located at 839 Prospect Street purposes to purchase and redevelop Block 5403, Lot 5 commonly known as 839 Prospect Street (the "Property"); and

**WHEREAS**, the Applicants propose to pay Fifteen Thousand (\$15,000.00) Dollars, (the "Purchase Price"); and

**WHEREAS**, in accordance with the Rehabilitation Plan, among other things the Applicants were tenants of the owner/landlord at the time the City acquired the Property through in-rem foreclosure in January/2020. As tenants, the Applicants had certain rights to occupy the Property after foreclosure. The Applicants propose to complete renovations and continue living in the Property as their primary residence.

**WHEREAS**, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

# ORDINANCE PAGE 2

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Lorraine Robinson and Phillip Arthurs, are hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 5403, Lot 5, commonly known as 839 Prospect Street, Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

| INTRODUCTION:          | MOTION:      |     |    |             | SECOND:  |     |    |    | ORD.<br>AUTHORED<br>BY: |              |     |    |    |          |     |    | ADOPTION | MOTION:  |              |     |    | SECOND: |          |     |    |
|------------------------|--------------|-----|----|-------------|----------|-----|----|----|-------------------------|--------------|-----|----|----|----------|-----|----|----------|----------|--------------|-----|----|---------|----------|-----|----|
|                        | INTRODUCTION |     |    |             | ADOPTION |     |    |    |                         | INTRODUCTION |     |    |    | ADOPTION |     |    |          |          | INTRODUCTION |     |    |         | ADOPTION |     |    |
|                        | AYE          | NAY | NV | AB          | AYE      | NAY | NV | AB |                         | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB       |          | AYE          | NAY | NV | AB      | AYE      | NAY | NV |
| EDWARDS                |              |     |    |             |          |     |    |    | FRISBY                  |              |     |    |    |          |     |    |          | CONZALEZ |              |     |    |         |          |     |    |
| FELICIANO              |              |     |    |             |          |     |    |    | HARRISON                |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |
| FIGUEROA<br>KETTENBURG |              |     |    |             |          |     |    |    | WILLIAMS                |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |
| NV - NO VOTE           |              |     |    | AB - ABSENT |          |     |    |    |                         |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

AYE  
Mayor  
NAY

APPROVED  
REJECTED

Reconsidered by Council - Override Vote

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. 25-040

1<sup>st</sup> Reading \_\_\_\_\_  
Public Hearing \_\_\_\_\_  
2<sup>nd</sup> Reading & Passage \_\_\_\_\_  
Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_  
Date Returned \_\_\_\_\_  
Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

Factual content certified by

  
ARCH LISTON, DIRECTOR, HOUSING & ECONOMIC DEVELOPMENT

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: \_\_\_\_\_

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY  
COMMONLY KNOWN AS 26 SYLVESTER STREET, AND IDENTIFIED ON THE CITY TAX  
MAP, BLOCK 9202, LOT 13, PURSUANT TO N.J.S.A. 40A:12-13(c), TO TERRANCE CHEW FOR THE  
SALE PRICE OF FOUR THOUSAND (\$4,000.00) DOLLARS**

**WHEREAS**, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A:12A-1 et seq. (the Redevelopment Law"); and

**WHEREAS**, there is within the City of Trenton certain city-owned real property located at 26 Sylvester Street, designated as Block 9202, Lot 13 on the City of Trenton Tax Map (hereinafter, the "Property"); and

**WHEREAS**, Terrance Chew (the "Applicant") purposes to purchase and redevelop Block 9202, Lot 13 commonly known as 26 Sylvester Street (the 'Property'); and

**WHEREAS**, the Applicant proposes to pay Four Thousand (\$4,000.00) Dollars, (the "Purchase Price"); and

**WHEREAS**, once renovations have been completed, the Applicant intends to reside in the Property as an owner-occupant; and

**WHEREAS**, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

# ORDINANCE PAGE 2

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Terrance Chew, is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 9202, Lot 13, commonly known as 26 Sylvester Street, Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

| INTRODUCTION:          | MOTION:      |     |    |             | SECOND:  |     |    |    | ORD.<br>AUTHORED<br>BY: |              |     |    |    |          |     |    |    | ADOPTION | MOTION:      |     |    |    | SECOND:  |     |    |    |  |
|------------------------|--------------|-----|----|-------------|----------|-----|----|----|-------------------------|--------------|-----|----|----|----------|-----|----|----|----------|--------------|-----|----|----|----------|-----|----|----|--|
|                        | INTRODUCTION |     |    |             | ADOPTION |     |    |    |                         | INTRODUCTION |     |    |    | ADOPTION |     |    |    |          | INTRODUCTION |     |    |    | ADOPTION |     |    |    |  |
|                        | AYE          | NAY | NV | AB          | AYE      | NAY | NV | AB |                         | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |          | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |  |
| EDWARDS                |              |     |    |             |          |     |    |    | FRISBY                  |              |     |    |    |          |     |    |    | GONZALEZ |              |     |    |    |          |     |    |    |  |
| FELICIANO              |              |     |    |             |          |     |    |    | HARRISON                |              |     |    |    |          |     |    |    |          |              |     |    |    |          |     |    |    |  |
| FIGUEROA<br>KETTENBURG |              |     |    |             |          |     |    |    | WILLIAMS                |              |     |    |    |          |     |    |    |          |              |     |    |    |          |     |    |    |  |
| NY - NO VOTE           |              |     |    | AB - ABSENT |          |     |    |    |                         |              |     |    |    |          |     |    |    |          |              |     |    |    |          |     |    |    |  |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

AYE  
Mayor  
NAY

APPROVED  
REJECTED

Reconsidered by Council – Override Vote

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. 25-041

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

  
Approved as to Form and Legality

Wesley Bridges, CITY ATTORNEY

  
Factual content certified by

ARCH LISTON, DIRECTOR  
Housing & Economic Development

Councilman/woman \_\_\_\_\_ presents the following Ordinance:

SPONSORED BY: \_\_\_\_\_

**ORDINANCE AUTHORIZING THE SALE OF CITY-OWNED PROPERTY  
COMMONLY KNOWN AS 449 STUYVESANT AVENUE, AND IDENTIFIED ON THE  
CITY TAX MAP, BLOCK 4904, LOT 45 PURSUANT TO N.J.S.A. 40A:12-13(b)(5), TO  
DERICK E. TOSADO FOR THE SALE PRICE OF THREE THOUSAND  
(\$3,000.00) DOLLARS**

**WHEREAS**, there is within the City of Trenton certain city-owned real property located at 449 Stuyvesant Avenue, designated as Block 4904, Lot 45 on the City of Trenton Tax Map (hereinafter, the "Property"); and

**WHEREAS**, the Property is a small vacant narrow strip of land that has been unused and city owned since June/2009, does not meet the minimum lot size requirements for development under the municipal zoning ordinance, and thereby, does not allow for any other viable use other than a side lot for the contiguous property; and

**WHEREAS**, the City of Trenton (the "City"), pursuant to N.J.S.A. 40A:12-13(b)(5), has the statutory authority to sell undersized, vacant, city-owned property to the contiguous property owner for the fair market value, which may be negotiated when there is only one contiguous owner; and

**WHEREAS**, Derick E. Tosado, the contiguous property owner at 451 Stuyvesant Avenue (hereinafter, the "Purchaser"), submitted an application to purchase the Property, for the stated purpose of cleaning and fencing the lot to expand the existing footprint of his property; and

**WHEREAS**, the Purchaser has agreed to merge the lot with it own; and

**WHEREAS**, upon negotiation between Purchaser and the City, the Parties have agreed to a purchase price of Three Thousand (\$3,000.00) Dollars, which the City deems reasonable based upon the size, location, and condition of the Property, and the fact that the Property would be returned to the tax rolls.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.

# ORDINANCE

2. Pursuant to N.J.S.A. 40A:12-13(b)(5), the City is authorized to convey 449 Stuyvesant Avenue, designated as Block 4904, Lot 45 at private sale to the Purchaser, Derick E. Tosado for Three Thousand (\$3,000.00) Dollars.
3. The Mayor is hereby authorized to execute any documents necessary for the conveyance of the Property to the Purchaser.
4. The City Clerk is hereby directed to publish this Ordinance as required by applicable law.
5. This Ordinance shall take effect after final reading, adoption and the expiration of twenty (20) days and, shall be filed in the Office of the City Clerk in accordance with applicable law.

| INTRODUCTION: | MOTION:      |     |    |             | SECOND:  |     |    |    | ORD. AUTHORED BY: |              |     |    |    |          |     |    | ADOPTION | MOTION:  |              |     |    | SECOND: |          |     |    |  |
|---------------|--------------|-----|----|-------------|----------|-----|----|----|-------------------|--------------|-----|----|----|----------|-----|----|----------|----------|--------------|-----|----|---------|----------|-----|----|--|
|               | INTRODUCTION |     |    |             | ADOPTION |     |    |    |                   | INTRODUCTION |     |    |    | ADOPTION |     |    |          |          | INTRODUCTION |     |    |         | ADOPTION |     |    |  |
|               | AYE          | NAY | NV | AB          | AYE      | NAY | NV | AB |                   | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB       |          | AYE          | NAY | NV | AB      | AYE      | NAY | NV |  |
| EDWARDS       |              |     |    |             |          |     |    |    | FRISBY            |              |     |    |    |          |     |    |          | GONZALEZ |              |     |    |         |          |     |    |  |
| FELICIANO     |              |     |    |             |          |     |    |    | HARRISON          |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |  |
| FIGUEROA      |              |     |    |             |          |     |    |    | WILLIAMS          |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |  |
| KETTENBURG    |              |     |    |             |          |     |    |    |                   |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |  |
| NV - NO VOTE  |              |     |    | AB - ABSENT |          |     |    |    |                   |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |  |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

Mayor \_\_\_\_\_ APPROVED \_\_\_\_\_ Reconsidered by Council - Override Vote \_\_\_\_\_  
 REJECTED \_\_\_\_\_ NAY \_\_\_\_\_

President of Council \_\_\_\_\_ City Clerk \_\_\_\_\_



# ORDINANCE

No. 25-042

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_


Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

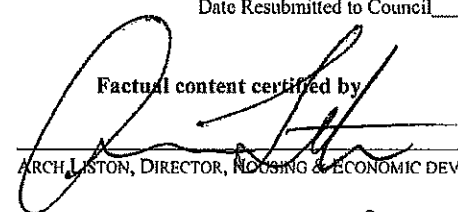
Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

**Approved as to Form and Legality**

  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

**Factual content certified by**

  
ARCH LISTON, DIRECTOR, HOUSING & ECONOMIC DEVELOPMENT

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: \_\_\_\_\_

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY  
COMMONLY KNOWN AS 16 EASTBURN AVENUE, AND IDENTIFIED ON THE CITY TAX  
MAP, BLOCK 21504, LOT 13, PURSUANT TO N.J.S.A. 40A:12-13(c), TO JACK M. CONDE FOR THE  
SALE PRICE OF FIVE THOUSAND (\$5,000.00) DOLLARS**

**WHEREAS**, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A:12A-1 et seq. (the Redevelopment Law"); and

**WHEREAS**, there is within the City of Trenton certain city-owned real property located at 16 Eastburn Avenue, designated as Block 21504, Lot 13 on the City of Trenton Tax Map (hereinafter, the "Property"); and

**WHEREAS**, Jack M. Conde (the "Applicant") and contiguous property owner located at 14 Eastburn Avenue purposes to purchase and redevelop Block 21504, Lot 13 commonly known as 16 Eastburn Avenue (the "Property"); and

**WHEREAS**, the Applicant proposes to pay Five Thousand (\$5,000.00) Dollars, (the "Purchase Price"); and

**WHEREAS**, in accordance with the Rehabilitation Plan, among other things the Applicant is proposing to renovate the Property to sell to an owner-occupant; and

**WHEREAS**, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

# ORDINANCE PAGE 2

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Jack M. Conde, is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 21504, Lot 13, commonly known as 16 Eastburn Avenue, Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

| INTRODUCTION:          | MOTION:      |     |    |             | SECOND:  |     |    |    | ORD. AUTHORED BY: |              |     |    |    |          |     |    | ADOPTION | MOTION:  |              |     |    | SECOND: |          |     |    |    |
|------------------------|--------------|-----|----|-------------|----------|-----|----|----|-------------------|--------------|-----|----|----|----------|-----|----|----------|----------|--------------|-----|----|---------|----------|-----|----|----|
|                        | INTRODUCTION |     |    |             | ADOPTION |     |    |    |                   | INTRODUCTION |     |    |    | ADOPTION |     |    |          |          | INTRODUCTION |     |    |         | ADOPTION |     |    |    |
|                        | AYE          | NAY | NV | AB          | AYE      | NAY | NV | AB |                   | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB       |          | AYE          | NAY | NV | AB      | AYE      | NAY | NV | AB |
| EDWARDS                |              |     |    |             |          |     |    |    | FRISBY            |              |     |    |    |          |     |    |          | GONZALEZ |              |     |    |         |          |     |    |    |
| FELICIANO              |              |     |    |             |          |     |    |    | HARRISON          |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |    |
| FIGUEROA<br>KETTENBURG |              |     |    |             |          |     |    |    | WILLIAMS          |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |    |
| NV - NO VOTE           |              |     |    | AB - ABSENT |          |     |    |    |                   |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |    |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
AYE  
 Mayor  
NAY

\_\_\_\_\_  
APPROVED  
REJECTED

\_\_\_\_\_  
 Reconsidered by Council – Override Vote

\_\_\_\_\_  
 President of Council

\_\_\_\_\_  
 City Clerk

# ORDINANCE

No. 25-043

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_


Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

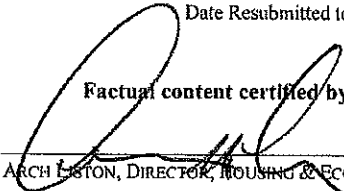
Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

Factual content certified by

  
ARCH EISTON, DIRECTOR, HOUSING & ECONOMIC DEVELOPMENT

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING ORDINANCE: \_\_\_\_\_

SPONSORED BY: \_\_\_\_\_

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY  
COMMONLY KNOWN AS 36 FOUNTAIN AVENUE, AND IDENTIFIED ON THE CITY TAX  
MAP, BLOCK 7102, LOT 23, PURSUANT TO N.J.S.A. 40A:12-13(c), TO SHEMAR SANTO FOR THE  
SALE PRICE OF FIFTEEN THOUSAND (\$15,000.00) DOLLARS**

**WHEREAS**, the City of Trenton (the "City") has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A:12A-1 et seq. (the Redevelopment Law"); and

**WHEREAS**, there is within the City of Trenton certain city-owned real property located at 36 Fountain Avenue, designated as Block 7102, Lot 23 on the City of Trenton Tax Map (hereinafter, the "Property"); and

**WHEREAS**, Shemar Santo (the "Applicant") and current tenant of the property located at 36 Fountain Avenue purposes to purchase and redevelop Block 7102, Lot 23 commonly known as 36 Fountain Avenue (the "Property"); and

**WHEREAS**, the Applicants propose to pay Fifteen Thousand (\$15,000.00) Dollars, (the "Purchase Price"); and

**WHEREAS**, in accordance with the Rehabilitation Plan, among other things the Applicant was the tenant of the owner/landlord at the time the City acquired the Property through in-rem foreclosure in January/2020. As tenant, the Applicant had certain rights to occupy the Property after foreclosure. The Applicant proposes to complete renovations and continue living in the Property as his primary residence.

**WHEREAS**, the City wishes to designate the Applicant as the Redeveloper (the "Redeveloper") of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

# ORDINANCE PAGE 2

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Shemar Santo, is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 7102, Lot 23, commonly known as 36 Fountain Avenue, Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

| INTRODUCTION:          | MOTION:      |     |    |             | SECOND:  |     |    |    | ORD. AUTHORED BY: |              |     |    |    |          |     |    | ADOPTION | MOTION:  |              |     |    | SECOND: |          |     |    |    |
|------------------------|--------------|-----|----|-------------|----------|-----|----|----|-------------------|--------------|-----|----|----|----------|-----|----|----------|----------|--------------|-----|----|---------|----------|-----|----|----|
|                        | INTRODUCTION |     |    |             | ADOPTION |     |    |    |                   | INTRODUCTION |     |    |    | ADOPTION |     |    |          |          | INTRODUCTION |     |    |         | ADOPTION |     |    |    |
|                        | AYE          | NAY | NV | AB          | AYE      | NAY | NV | AB |                   | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB       |          | AYE          | NAY | NV | AB      | AYE      | NAY | NV | AB |
| EDWARDS                |              |     |    |             |          |     |    |    | FRISBY            |              |     |    |    |          |     |    |          | GONZALEZ |              |     |    |         |          |     |    |    |
| FELICIANO              |              |     |    |             |          |     |    |    | HARRISON          |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |    |
| FIGUEROA<br>KETTENBURG |              |     |    |             |          |     |    |    | WILLIAMS          |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |    |
| NV - NO VOTE           |              |     |    | AB - ABSENT |          |     |    |    |                   |              |     |    |    |          |     |    |          |          |              |     |    |         |          |     |    |    |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

AYE  
Mayor  
NAY

APPROVED

REJECTED

Reconsidered by Council – Override Vote

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. 25-044

1<sup>st</sup> Reading \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Public Hearing \_\_\_\_\_

Date Returned \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

 Approved as to Form and Legality

 Factual content certified by

WESLEY BRIDGES, ESQ., CITY ATTORNEY

ARCH LISTON, DIRECTOR, HOUSING & ECONOMIC DEVELOPMENT

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: \_\_\_\_\_

**ORDINANCE AUTHORIZING THE SALE OF CITY OWNED PROPERTY  
COMMONLY KNOWN AS 42 & 67 OAK STREET, 202 PASSAIC STREET, 140 SPRING STREET,  
323 & 498 WEST HANOVER STREET, AND IDENTIFIED ON THE CITY TAX  
MAP, BLOCK 1801, LOT 6, BLOCK 1803, LOT 87, BLOCK 2104, LOT 25, BLOCK 4003, LOT 26,  
BLOCK 3708, LOT 11 AND BLOCK 2301, LOT 26, PURSUANT TO N.J.S.A. 40A:12-13(c), TO BL  
INVESTOR GROUP LLC FOR THE SALE PRICE OF FORTY THOUSAND (\$40,000.00) DOLLARS**

**WHEREAS**, the City of Trenton (the “City”) has been designated an area in need of Rehabilitation pursuant to the Local Redevelopment and Housing Law, N.J.S.A 40A:12A-1 et seq. (the Redevelopment Law”); and

**WHEREAS**, there is within the City of Trenton certain city-owned real property located at 42 & 67 Oak Street, 202 Passaic Street, 140 Spring Street, 323 & 498 West Hanover Street, designated as Block 1801, Lot 6, Block 1803, Lot 87, Block 2104, Lot 25, Block 4003, Lot 26, Block 3708, Lot 11 and Block 2301, Lot 26, on the City of Trenton Tax Map (hereinafter, the “Properties”); and

**WHEREAS**, BL Investor Group LLC (the “Applicant”) purposes to purchase and redevelop Block 1801, Lot 6, Block 1803, Lot 87, Block 2104, Lot 25, Block 4003, Lot 26, Block 3708, Lot 11 and Block 2301, Lot 26, commonly known as 42 & 67 Oak Street, 202 Passaic Street, 140 Spring Street, 323 & 498 West Hanover Street (the “Properties”); and

**WHEREAS**, the Applicant proposes to pay Forty Thousand Dollars (\$40,000.00), (the “Purchase Price”); and

**WHEREAS**, in accordance with the Rehabilitation Plan, among other things the Applicant is proposing to renovate the Properties to sell to first time buyers and/or owner-occupant; and

**WHEREAS**, the City wishes to designate the Applicant as the Redeveloper (the “Redeveloper”) of the Property and to approve and authorize the execution of the negotiated Purchase and Sale and Redevelopment Agreement.

# ORDINANCE PAGE 2

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. BL Investor Group LLC., is hereby designated as Redeveloper for certain city-owned property identified on the City's tax map as Block 1801, Lot 6, Block 1803, Lot 87, Block 2104, Lot 25, Block 4003, Lot 26, Block 3708, Lot 11 and Block 2301, Lot 26, commonly known as 42 & 67 Oak Street, 202 Passaic Street, 140 Spring Street , 323 & 498 West Hanover Street Trenton New Jersey
3. The final negotiated Purchase and Sale and Redevelopment Agreement (the "PSARA"), between the City and Redeveloper is hereby approved.
4. The Mayor and the City Clerk are hereby authorized to take all actions to execute the PSARA, and any and all documents necessary to effectuate the transfer and redevelopment of the Property.
5. This Ordinance shall be filed in the Office of the City Clerk in accordance with applicable law.

| INTRODUCTION:          | MOTION:      |     |    |             | SECOND:  |     |    |    | ORD.<br>AUTHORED<br>BY: |  |              |     |    |    |          |     |    | ADOPTION | MOTION: |              |     |    | SECOND: |          |     |    |    |
|------------------------|--------------|-----|----|-------------|----------|-----|----|----|-------------------------|--|--------------|-----|----|----|----------|-----|----|----------|---------|--------------|-----|----|---------|----------|-----|----|----|
|                        | INTRODUCTION |     |    |             | ADOPTION |     |    |    |                         |  | INTRODUCTION |     |    |    | ADOPTION |     |    |          |         | INTRODUCTION |     |    |         | ADOPTION |     |    |    |
|                        | AYE          | NAY | NV | AB          | AYE      | NAY | NV | AB |                         |  | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB       |         | AYE          | NAY | NV | AB      | AYE      | NAY | NV | AB |
|                        |              |     |    |             |          |     |    |    |                         |  |              |     |    |    |          |     |    |          |         |              |     |    |         |          |     |    |    |
| EDWARDS                |              |     |    |             |          |     |    |    | FRISBY                  |  |              |     |    |    |          |     |    | GONZALEZ |         |              |     |    |         |          |     |    |    |
| FELICIANO              |              |     |    |             |          |     |    |    | HARRISON                |  |              |     |    |    |          |     |    |          |         |              |     |    |         |          |     |    |    |
| FIGUEROA<br>KETTENBURG |              |     |    |             |          |     |    |    | WILLIAMS                |  |              |     |    |    |          |     |    |          |         |              |     |    |         |          |     |    |    |
| NV - NO VOTE           |              |     |    | AB - ABSENT |          |     |    |    |                         |  |              |     |    |    |          |     |    |          |         |              |     |    |         |          |     |    |    |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

AYE  
Mayor  
NAY

APPROVED  
REJECTED

Reconsidered by Council -- Override Vote

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# ORDINANCE

No. 25-045

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

  
Approved as to Form and Legality

WESLEY BRIDGES, ESQ., CITY ATTORNEY

  
Factual content certified by

ARCH LISTON, DIRECTOR, HOUSING & ECONOMIC DEVELOPMENT

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING ORDINANCE:

SPONSORED BY: \_\_\_\_\_

## ORDINANCE AMENDING ORDINANCE NO. 24-019 AND ORDINANCE NO. 25-002 TO CORRECT A LOT DESIGNATION

**WHEREAS**, the City Council of the City of Trenton ("City Council") previously passed Ordinance No. 24-019 vacating a portion of Hannum Alley after determining that it was no longer necessary for public use, that the rights of the public would not be injured by the vacation, and that such vacation was in the best interest of the City; and

**WHEREAS**, the City Council subsequently passed Ordinance No. 25-002, authorizing the sale by the City to a neighboring property owner of the former portion of Hannum Alley that was vacated by Ordinance No. 24-019, pursuant to N.J.S.A. 40A: 12-13(b)(5); and

**WHEREAS**, Ordinance No. 24-019 incorrectly stated that the vacated parcel shall be known as Block 12203, Lot 13; however, the vacated parcel is in fact Block 12203, Lot 43; and

**WHEREAS**, Ordinance No. 25-002 incorrectly referred to the property to be sold as Block 12203, Lot 13 on the City of Trenton Tax Map; however, the correct designation is Block 12203, Lot 43; and

**WHEREAS**, the City wishes to correct the incorrect Lot designation in Ordinance No. 24-019 and Ordinance No. 25-002 and all relevant transfer documents, including deeds and agreements of sale.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Trenton as follows:

1. The above recitals are incorporated herein as if set forth at length herewith.
2. Ordinance No. 24-019 is hereby amended such that all references to "Block 12203, Lot 13" are deleted and replaced with "Block 12203, Lot 43."
3. The City Clerk shall file a duly authenticated copy of this ordinance under the corporate seal of the City of Trenton, together with proof of publication thereof, as well as a copy of print accompanying the same, in the office of the County Clerk pursuant to the requirements of N.J.S.A. 40:67-21.

# ORDINANCE

1. Ordinance No. 25-002 is hereby amended such that all references to "Block 12203, Lot 13" are deleted and replaced with "Block 12203, Lot 43."
2. The City Attorney is hereby authorized to replace all references to "Block 12203, Lot 13" with "Block 12203, Lot 43" in all documents related to the sale of that parcel.
3. Upon correction of the relevant documents, the Mayor is hereby authorized, upon compliance by the purchaser with the terms and conditions of the sale, to execute and documents necessary for the conveyance of the parcel to the purchaser.
4. The City Clerk is hereby directed to publish this Ordinance as required by applicable law.
5. The Ordinance shall take effect after the reading and final adoption and shall be filed in the Office of the City Clerk in accordance with applicable law.

| INTRODUCTION:          |     |     |    | MOTION:     |     |     |    | SECOND: |          |     |     | ORD. AUTHORED BY: |    |     |     | ADOPTION |    |          |     | MOTION: |    |    |     | SECOND:      |    |    |  |          |     |    |   |
|------------------------|-----|-----|----|-------------|-----|-----|----|---------|----------|-----|-----|-------------------|----|-----|-----|----------|----|----------|-----|---------|----|----|-----|--------------|----|----|--|----------|-----|----|---|
| INTRODUCTION           |     |     |    | ADOPTION    |     |     |    |         |          |     |     | INTRODUCTION      |    |     |     | ADOPTION |    |          |     |         |    |    |     | INTRODUCTION |    |    |  | ADOPTION |     |    |   |
|                        | AYE | NAY | NV | AB          | AYE | NAY | NV | AB      |          | AYE | NAY | NV                | AB | AYE | NAY | NV       | AB |          | AYE | NAY     | NV | AB | AYE | NAY          | NV | AB |  | AYE      | NAY | NV | A |
| EDWARDS                |     |     |    |             |     |     |    |         | FRISBY   |     |     |                   |    |     |     |          |    | GONZALEZ |     |         |    |    |     |              |    |    |  |          |     |    |   |
| FELICIANO              |     |     |    |             |     |     |    |         | HARRISON |     |     |                   |    |     |     |          |    |          |     |         |    |    |     |              |    |    |  |          |     |    |   |
| FIGUEROA<br>KETTENBURG |     |     |    |             |     |     |    |         | WILLIAMS |     |     |                   |    |     |     |          |    |          |     |         |    |    |     |              |    |    |  |          |     |    |   |
| NV - NO VOTE           |     |     |    | AB - ABSENT |     |     |    |         |          |     |     |                   |    |     |     |          |    |          |     |         |    |    |     |              |    |    |  |          |     |    |   |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

\_\_\_\_\_  
Mayor

APPROVED  
REJECTED

\_\_\_\_\_  
AYE  
NAY

Reconsidered by Council - Override Vote

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk



# ORDINANCE

25 - 046

1<sup>st</sup> Reading \_\_\_\_\_

Public Hearing \_\_\_\_\_

2<sup>nd</sup> Reading & Passage \_\_\_\_\_

Withdrawn \_\_\_\_\_ Lost \_\_\_\_\_

No. \_\_\_\_\_

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., CITY ATTORNEY

Factual content certified by

BRANDON L. GARCIA, RMC, CITY CLERK

Councilman/woman \_\_\_\_\_ Frisby \_\_\_\_\_ presents the following Ordinance:

Sponsored by: \_\_\_\_\_

## AN ORDINANCE PROVIDING FOR THE SAFE STORAGE OF FIREARMS WITHIN THE CITY OF TRENTON

**WHEREAS** the safe storage of firearms is critical to the health, safety and welfare of the citizens of the City of Trenton; and

**WHEREAS** current State laws do not comprehensively address this issue;

**NOW IT IS HEREBY ORDAINED** by the City Council of the City of Trenton as follows:

### DEFINITIONS

#### Firearm

For the purposes of this Ordinance, a Firearm is defined as any weapon or gun (including a Starter Gun), rifle, shotgun, including a revolver, automatic or semi-automatic weapon which is designed or may be converted to expel a bullet, shot, or projectile, and shall further include a firearm silencer or muffling device.

#### Ammunition

For the purposes of this Ordinance, Ammunition is defined as any bullet, shot, shell, rocket, or other projectile of any type expelled from a Firearm as defined above.

#### Owner or Authorized User

For the purposes of this Ordinance, Owner or Authorized User are defined as any individual who has obtained the necessary permits to purchase and/or carry a firearm under Federal, State and local law.

It shall be a violation of this Ordinance for any person;

1. To leave or store a firearm in any place unless same is secured in a locked container or rendered inoperable by a tamper resistant lock or other safety device properly engaged. This section shall not apply to a firearm that is being lawfully carried by its owner or another lawfully authorized user, or to a firearm that is in close enough proximity to its owner or lawfully authorized user that it can be readily accessed or carried.

# ORDINANCE

2. To leave a firearm on any premises under his or her control, whether or not secured as set forth in paragraph 1, above, which comes into possession of an individual who is prohibited by State or Federal law from purchasing or possessing a firearm, and is used by said person to commit a crime, to cause injury to him or herself or any other person; and

**IT IS FURTHER ORDAINED** that nothing in this Ordinance shall be construed to prevent the lawful owner of a firearm to lawfully keep or carry about his or her place of business, residence, premises or other land owned or possessed by such individual any firearm, or from carrying such firearm in accordance with NJSA 2C:39-1 et. seq. or other applicable State or Federal law governing firearms; and

**IT IS FURTHER ORDAINED** that for a first violation of this Ordinance, a fine of \$1000 shall be imposed. For a second or subsequent violation, a fine of \$2000 and a period of Community Service ranging from 10 days to a maximum of 90 days shall be imposed in the Court's discretion, and a term of imprisonment ranging from 10 days to a maximum of 90 days shall be imposed in the Court's discretion; and

**IT IS FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69-181 and other applicable law.

| INTRODUCTION:                                 | MOTION:      |     |    |    | SECOND:  |     |    |    | ORD.<br>AUTHORED<br>BY: |              |     |    |    | ADOPTION | MOTION:  |     |    |          | SECOND:      |     |    |    |          |     |    |   |
|---|--------------|-----|----|----|----------|-----|----|----|-------------------------|--------------|-----|----|----|----------|----------|-----|----|----------|--------------|-----|----|----|----------|-----|----|---|
|   | INTRODUCTION |     |    |    | ADOPTION |     |    |    |                         | INTRODUCTION |     |    |    |          | ADOPTION |     |    |          | INTRODUCTION |     |    |    | ADOPTION |     |    |   |
|   | AYE          | NAY | NV | AB | AYE      | NAY | NV | AB |                         | AYE          | NAY | NV | AB |          | AYE      | NAY | NV | AB       | AYE          | NAY | NV | AB | AYE      | NAY | NV | A |
|   |              |     |    |    |          |     |    |    |                         |              |     |    |    |          |          |     |    |          |              |     |    |    |          |     |    |   |
| EDWARDS                                       |              |     |    |    |          |     |    |    | FRISBY                  |              |     |    |    |          |          |     |    | GONZALEZ |              |     |    |    |          |     |    |   |
| FELICIANO                                     |              |     |    |    |          |     |    |    | HARRISON                |              |     |    |    |          |          |     |    |          |              |     |    |    |          |     |    |   |
| FIGUEROA<br>KETTENBURG                        |              |     |    |    |          |     |    |    | WILLIAMS                |              |     |    |    |          |          |     |    |          |              |     |    |    |          |     |    |   |
| NV - NO VOTE                      AB - ABSENT |              |     |    |    |          |     |    |    |                         |              |     |    |    |          |          |     |    |          |              |     |    |    |          |     |    |   |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

|       |   |     |
|-------|---|-----|
|       | APPROVED                                | AYE |
| Mayor | REJECTED                                | NO  |
|       | Reconsidered by Council – Override Vote | NO  |

President of Council

City Clerk

25 - 047

Date to Mayor \_\_\_\_\_

Date Returned \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

Date Resubmitted to Council \_\_\_\_\_

**Factual content certified by**

BRANDON L. GARCIA, RMC, CITY CLERK

Councilman/woman Gonzalez presents the following Ordinance:

Sponsored by: \_\_\_\_\_

**IT IS HEREBY ORDAINED** by the City Council of the City of Trenton as follows:

1. No person shall park or permit the parking of a motor vehicle within 25 feet of a Stop Sign within the City of Trenton.
2. In the event the Stop Sign is located within a School Zone, no person shall park or permit the parking of a motor vehicle within 50 feet of said Stop Sign during hours when School is in session, pursuant to NJSA 39:4-138.6.
3. For a First violation of this Ordinance, a fine of \$100 plus Court costs shall be imposed. For a second or subsequent violation of this Ordinance, a fine of \$250 plus Court costs shall be imposed. Any motor vehicle parked in violation of this Ordinance may be towed at the direction of the Trenton Police Department at the owner's or operator's expense.
4. In the event this Ordinance is consistent with any other Ordinance of the City of Trenton, it shall supersede and take precedence over any such Ordinance to the extent of such inconsistency.

**IT IS FURTHER ORDAINED** that this Ordinance shall take effect pursuant to NJSA 40:69A-181 and other applicable law.

| INTRODUCTION:                                 | MOTION:      |     |    |    | SECOND:  |     |    |    | ORD.<br>AUTHORED<br>BY: |              |     |    |    |          |     |    |    | ADOPTION | MOTION:      |     |    |    | SECOND:  |     |    |    |
|---|--------------|-----|----|----|----------|-----|----|----|-------------------------|--------------|-----|----|----|----------|-----|----|----|----------|--------------|-----|----|----|----------|-----|----|----|
|   | INTRODUCTION |     |    |    | ADOPTION |     |    |    |                         | INTRODUCTION |     |    |    | ADOPTION |     |    |    |          | INTRODUCTION |     |    |    | ADOPTION |     |    |    |
|   | A YE         | NAY | NV | AB | A YE     | NAY | NV | AB |                         | A YE         | NAY | NV | AB | A YE     | NAY | NV | AB |          | A YE         | NAY | NV | AB | A YE     | NAY | NV | AB |
|   |              |     |    |    |          |     |    |    |                         |              |     |    |    |          |     |    |    |          |              |     |    |    |          |     |    |    |
| EDWARDS                                       |              |     |    |    |          |     |    |    | FRISBY                  |              |     |    |    |          |     |    |    | GONZALEZ |              |     |    |    |          |     |    |    |
| PELICIANO                                     |              |     |    |    |          |     |    |    | HARRISON                |              |     |    |    |          |     |    |    |          |              |     |    |    |          |     |    |    |
| FIGUEROA<br>KETTERBURN                        |              |     |    |    |          |     |    |    | WILLIAMS                |              |     |    |    |          |     |    |    |          |              |     |    |    |          |     |    |    |
| NV - NO VOTE                      AB - ABSENT |              |     |    |    |          |     |    |    |                         |              |     |    |    |          |     |    |    |          |              |     |    |    |          |     |    |    |

Adopted on first reading at a meeting of the City Council of the City of Trenton, NJ on \_\_\_\_\_

Adopted on second reading after the public hearing on \_\_\_\_\_

APPROVED  
REJECTED

**Reconsidered by Council – Override Vote**

AYE  
NAY

**City Clerk**

# RESOLUTION

No. 25-148

Approved as to Form and Legality

WES BRIDGES, CITY ATTORNEY

COUNCILMAN / WOMAN

Date of Adoption

Factual content certified by

JIM BEACH, CHIEF OF STAFF

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY:

## RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF JOSEPH ANTONELLO, REGULAR MEMBER, TO THE ANIMAL WELFARE ADVISORY BOARD FOR THE TERM 5/1/2025-4/30/2028

**WHEREAS**, the City of Trenton Animal Welfare Advisory Board was created for the specific purpose of advising on strategies to reduce unwanted pet population by identifying concerns and developing solutions in the City of Trenton; and

**WHEREAS**, the City of Trenton Executive Order 24-01, requires the Mayor to appoint members to the board with the advice and consent of the City Council, and that the board consists of five (5) regular members and two (2) alternates; and

**WHEREAS**, the Board was established in 2024; and

**WHEREAS**, all positions on the Board have since been vacant, and need to be filled, and

**WHEREAS**, the Mayor of the City of Trenton has appointed Joseph Antonello as a regular member to a new three (3) year term commencing on 5/1/2025 and ending on 4/30/2028; and

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Trenton hereby concurs in the appointment to the City of Trenton Animal Welfare Advisory Board of Joseph Antonello as a regular member as set forth above.

| MOTION:    |     |     |         |        | SECON    |     |     |         |        | D:       |     |     |         |        |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|            | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS    |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO  |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA   |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |
| KETTENBURG |     |     |         |        |          |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on

*Yasmine Hingaly*  
President of Council

City Clerk

# RESOLUTION

No. 25-153

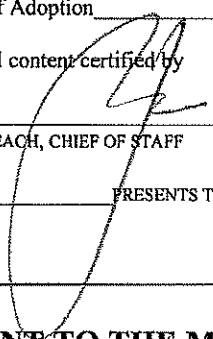
Approved as to Form and Legality

  
WES BRIDGES, CITY ATTORNEY

COUNCILMAN / WOMAN \_\_\_\_\_

Date of Adoption \_\_\_\_\_

Factual content certified by

  
JIM BEACH, CHIEF OF STAFF

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: \_\_\_\_\_

## **RESOLUTION PROVIDING ADVICE AND CONSENT TO THE MAYOR'S APPOINTMENT OF JANINA CALLE, REGULAR MEMBER TO THE ANIMAL WELFARE ADVISORY BOARD FOR THE TERM 8/1/2025-4/30/28**

**WHEREAS**, the City of Trenton Animal Welfare Advisory Board was created for the specific purpose of advising on strategies to reduce unwanted pet population by identifying concerns and developing solutions in the City of Trenton; and

**WHEREAS**, the City of Trenton Executive Order 24-01, requires the Mayor to appoint members to the board with the advice and consent of the City Council, and that the board consists of five (5) regular members and two (2) alternates; and

**WHEREAS**, the Board was established in 2024; and

**WHEREAS**, all positions on the Board have since been vacant, and need to be filled, and

**WHEREAS**, the Mayor of the City of Trenton has appointed Janina Calle as a regular member to a new three (3) year term commencing on 5/1/2025 and ending on 4/30/2028; and

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Trenton hereby concurs in the appointments to the City of Trenton Animal Welfare Advisory Board of Janina Calle as a regular member as set forth above.

| MOTION:                |     |     |         |        | SECON D: |     |     |         |        |          |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

No. 25-155

Approved as to Form and Legality

  
Wesley Bridges, Esq., CITY ATTORNEY

Date of Adoption

Factual content certified by

  
Arch Liston, Director, Housing & Economic Development

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: \_\_\_\_\_

## **RESOLUTION APPOINTING CONDITIONAL REDEVELOPER HARVESTATE GROUP LLC AND AUTHORIZING EXECUTION OF A MEMORANDUM OF UNDERSTANDING WITH REGARD TO 670 AND 676 S. CLINTON AVENUE IN THE CITY OF TRENTON**

**WHEREAS**, the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, et seq., as amended and supplemented ("Redevelopment Law"), provides a process for municipalities to participate in the redevelopment and improvement of areas in need of rehabilitation or redevelopment; and

**WHEREAS**, the City of Trenton (the "City") formally declared property including Block 15704, Lots 1, 1.01, 1.02, 1.03, 1.04, 1.05, & 1.08 on the Official Tax Maps of the City of Trenton (the "Project Site") to be an Area in Need of Redevelopment; and

**WHEREAS**, in order to facilitate the redevelopment of the Project Site, the City adopted a redevelopment plan entitled "Roebbling Complex Redevelopment Area Plan," dated March 1991, amended December 1995, further amended November 1997 ("Redevelopment Plan") setting forth plans for the development, redevelopment, planning, and zoning of the Project Site; and

**WHEREAS**, the Redevelopment Law, N.J.S.A. 40A:12A-8(f), authorizes the City to arrange or contract with a redeveloper to carry out and effectuate the purposes of the Redevelopment Law and the terms of a redevelopment plan; and

**WHEREAS**, Harvestate Group Limited Liability Company ("Conditional Redeveloper") has presented its redevelopment concept for the Project Site to the City, and the City desires that the Project Site be redeveloped in accordance with a redevelopment plan and any amendments thereto; and

**WHEREAS**, the City has determined that it is in the best interests of the City to enter into exclusive negotiations with Conditional Redeveloper toward the formulation of a Redevelopment Agreement and Financial Agreement to develop the Project Site in accordance with the requirements of a redevelopment plan and any amendments thereto, and therefore to enter into a Memorandum of Understanding with Conditional Redeveloper; and

**WHEREAS**, the City Council previously passed Resolution 25-043 designating Harvestate Group Limited Liability Company as Conditional Redeveloper for a period of one hundred and eighty (180) days and authorizing a Memorandum of Understanding between the Conditional Redeveloper and the City; and

# RESOLUTION

**WHEREAS**, the Conditional Redeveloper and the City have negotiated the terms of the Memorandum of Understanding; and

**WHEREAS**, the City desires to designate Harvestate Group Limited Liability Company as Conditional Redeveloper in order to negotiate with Conditional Redeveloper for a period of one hundred and eighty (180) days from execution of a Memorandum of Understanding in an effort to agree upon a Redevelopment Agreement for the redevelopment of the Project Site; and

**WHEREAS**, the City and Conditional Redeveloper desire to memorialize, in writing, their agreement under a Memorandum of Understanding that evidences the Parties' intent.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Trenton, County of Mercer, State of New Jersey as follows:

1. The aforementioned recitals are incorporated herein as though fully set forth at length.
2. That Harvestate Group Limited Liability Company is hereby designated as "Conditional Redeveloper" for the Project Site and the Mayor and City Clerk are hereby authorized to execute a Memorandum of Understanding between the City and Conditional Redeveloper evidencing the parties' agreement to conduct exclusive negotiations toward the formulation of a Redevelopment Agreement and Financial Agreement for the redevelopment of the Project Site.
3. This Resolution shall take effect immediately.

| MOTION:                |     |     |         |        |          |     |     |         |        |          |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

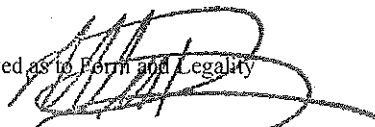
\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

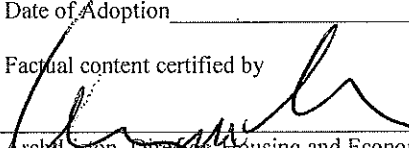
No. 25-156

Approved as to Form and Legality

  
Wesley Bridges, Esq., CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by

  
Arch Liston, Director, Housing and Economic Development

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: \_\_\_\_\_

**RESOLUTION PROVIDING \$54,304 IN STATE GRANT FUNDING TO THE MERCER COUNTY IMPROVEMENT AUTHORITY FOR CONTINUED REMEDIATION OF GROUNDWATER AT THE BOILER BUILDING (BUILDING 104/105) LOCATED AT ROEBLING BLOCK 3 ON ELMER STREET**

**WHEREAS,** The City of Trenton received a \$3.9 million dollar grant from the State of New Jersey for the redevelopment of the Roebling Complex in 1992, providing funding for all aspects of redevelopment including environmental investigations and remedial actions; and

**WHEREAS,** Since its acquisition of the Roebling Block 3 site from the City of Trenton circa 2006, the Mercer County Improvement Authority (MCIA) has continued site remediation activities using state and federal grants to support the redevelopment of Roebling Block 3; and

**WHEREAS,** the City of Trenton wishes to continue to support the ongoing redevelopment of the undeveloped portions of Roebling Block 3; and

**WHEREAS,** the MCIA plans to self-fund this phase of remediation, in the amount of \$162,912, due to overly restrictive land use easements required by the State of New Jersey under their HDSRF grant program; and

**WHEREAS,** the City of Trenton's remaining state grant funds are adequate and appropriate for use as a match in the amount of \$54,304; and

**WHEREAS,** funds have been certified to be available in Account G-SS-93-60-086B-290;

**NOW, THEREFORE, IT IS RESOLVED,** by the City Council of the City of Trenton that the above-referenced funds are to be provided to MCIA to match their contribution to the required remediation.

| MOTION:                |     |     |         |        | SECON D: |     |     |         |        |          |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk



CITY OF TRENTON  
DEPARTMENT OF FINANCE

---

CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Acting Chief Financial Officer for the City of Trenton, do hereby certify, to the best of my knowledge and belief that there are now adequate funds to provide a grant match funds to:

Mercer County Improvement Authority  
80 Hamilton Avenue  
Trenton, NJ 08611  
Att: Phil Miller

Purpose: The grant match is for 25% of remediation costs required under NJEDA HDSRF grant. Grant is for the remediation of petroleum contamination near Building 105 and 105 at Roebling Block 3.

Fund: Grant – Roebling Complex

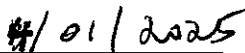
Account Number: G-SS-93-60-086B-290

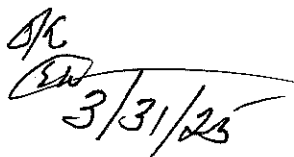
Vendor ID:

Requisition Number:

Amount not to exceed : \$54,304

  
\_\_\_\_\_  
Chief Financial Officer

  
\_\_\_\_\_  
Date

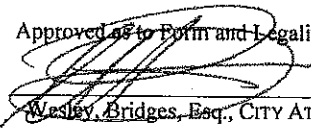
  
\_\_\_\_\_  
3/31/25

# RESOLUTION No. 25-157

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
Wesley Bridges, Esq., CITY ATTORNEY

  
Maria Richardson, Business Administrator

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: \_\_\_\_\_

## RESOLUTION TO APPROVE THE INTRODUCTION OF THE CALENDAR YEAR 2025 BUDGET

**BE IT RESOLVED**, by the City Council of the City of Trenton, County of Mercer, that the budget set forth is hereby approved by majority of the full authorized membership of this governing body for the Introduced Calendar Year 2025 Budget.

| MOTION:                |     |     |         |        | SECON<br>D: |     |     |         |        |          |     |     |         |        |
|------------------------|-----|-----|---------|--------|-------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |             | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY      |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON    |     |     |         |        |          |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS    |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

No. 25-158

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

  
MARIA RICHARDSON, BUSINESS ADMINISTRATOR

Councilman/woman \_\_\_\_\_ presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

## RESOLUTION AUTHORIZING THE CITY OF TRENTON TO BECOME A MEMBER OF THE CRANFORD POLICE COOPERATIVE PRICING SYSTEM (ID#47CPCPS)

**WHEREAS, N.J. S.A 40A:11-11(5),** specifically authorizes two or more contracting units to establish a Cooperative Pricing System for the provision and performance of goods and services and enter into a Cooperative Pricing Agreement for its administration; and

**WHEREAS,** the Township of Cranford, 8 Springfield Avenue, Cranford, New Jersey 07016 is conducting a voluntary Cooperative Pricing System with other contracting units; and

**WHEREAS,** this Cooperative Pricing System is to affect substantial economies in the provision and performance of goods and services; and

**WHEREAS,** the City of Trenton, 319 East State Street, Trenton, NJ 08608 desires to become a member of the Cranford Police Department Cooperative Pricing System (ID#47CPCPS) until such time that the City of Trenton elects to withdraw from the system; now, therefore,

**BE IT RESOLVED,** that the City of Trenton and City Council Members are hereby authorized to execute an Agreement with the Cranford Police Department Cooperative Pricing System, authorizing the City of Trenton to participate in the Cranford Police Department Cooperative Pricing System; and,

**BE IT RESOLVED,** the Municipal Clerk to City Council shall forward two (2) certified copy of this Resolution along with two (2) executed copies of the Agreement to the Department of Administration, Division of Purchasing for further distribution.

| MOTION:    |     |     |         |        |          | SECOND: |     |     |         |        |          |     |     |         |        |
|------------|-----|-----|---------|--------|----------|---------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|            | Aye | Nay | Abstain | Absent |          |         | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS    |     |     |         |        | FRISBY   |         |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO  |     |     |         |        | HARRISON |         |     |     |         |        |          |     |     |         |        |
| FIGUEROA   |     |     |         |        | WILLIAMS |         |     |     |         |        |          |     |     |         |        |
| KETTENBURG |     |     |         |        |          |         |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

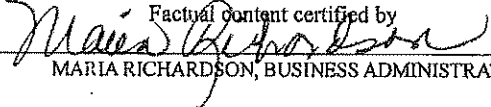
# RESOLUTION

No. 25 - 159

Date of Adoption \_\_\_\_\_

  
Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

  
Factual content certified by

MARIA RICHARDSON, BUSINESS ADMINISTRATOR

Councilman /woman \_\_\_\_\_

presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO S & S INDUSTRIAL EQUIPMENT & SUPPLY COMPANY FOR THE FURNISHING AND DELIVERY OF GENERAL HARDWARE & RELATED SUPPLIES, CITY-WIDE FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$485,000.00 WITH AN OPTION TO EXTEND TWO (2) ONE (1) YEAR EXTENSIONS - BID2025-30**

**WHEREAS**, four (4) sealed bids were received on March 7, 2025, at 11:00 am, by the Purchasing Agent for the furnishing and delivery of general hardware & related supplies, for the City of Trenton for a period of one (1) year from the date of award with an option to extend two (2) one (1) year extensions; and

**WHEREAS**, the bid of, S&S Industrial Equipment & Supply Company, 7 Chelton Way, Trenton, NJ 08638 is made pursuant to the advertisement, be and is hereby accepted, as the lowest and legally responsible bidder complying with the terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$485,000.00 have been certified to be available in the following account numbers and departments as follows:

|                        |  |
|------------------------|--|
| 5-05- -55-5506-813-005 | 35,000.00- Water Filtration Plant      |
| 5-05- -55-5504-836-001 | 50,000.00- Water Department Storehouse |
| 5-05- -55-5504-841-004 | 80,000.00- Water Maintenance           |
| 5-05- -55-5503-837-003 | 20,000.00- Water Meter Repair          |
| 5-01- -70-7010-318     | 50,000.00- Recreation                  |
| 5-01- -70-7020-318     | 75,000.00- Recreation                  |
| 5-01- -70-7025-270     | 35,000.00- Recreation                  |
| 5-01- -55-5510-314     | 80,000.00- Solid Waste Management      |
| 5-01- -55-5520-270     | 30,000.00- Streets                     |
| 5-01- -55-5530-280     | 10,000.00- Public Property             |
| 5-01- -55-5540-322     | 20,000.00- Traffic/Engineering         |

The Citywide contract shall be awarded for a period of one (1) year from the date of the award with an option to extend two (2) one (1) year extensions contingent upon the temporary and final adoption of CY'26 and CY'27 budgets; and

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a citywide contract with S&S Industrial Equipment & Supply Company, 7 Chelton Way, Trenton, NJ 08638, for the furnishing and delivery of general hardware & related supplies for a period of one (1) year in an amount not to exceed \$485,000.00 with an option to extend two (2) one (1) year extensions from the date of the award for the said purposes in the manner prescribed by law.

| MOTION:                |     |     |         |        | SECOND   |     |     |         |        |          |  |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|--|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          |  | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |  |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |  |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |  |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

---

CERTIFICATION OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: S&S Industrial Equipment & Supply Company  
Address: 7 Chelton Way  
City: TRENTON  
State, Zip: NEW JERSEY 08638

Purpose: **FOR THE FURNISHING AND DELIVERY OF GENERAL HARDWARE &  
RELATED SUPPLIES**

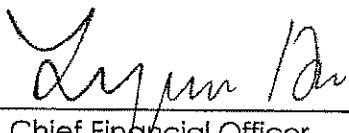
|                        |   |
|------------------------|---|
| 5-05- -55-5506-813-005 | 35,000.00- Water Filtration Plant OK BT       |
| 5-05- -55-5504-836-001 | 50,000.00- Water Department Storehouse OK, BT |
| 5-05- -55-5504-841-004 | 80,000.00- Water Maintenance OK, BT           |
| 5-05- -55-5503-837-003 | 20,000.00- Water Meter Repair OK, BT          |
| 5-01- -70-7010-318     | 50,000.00- Recreation                         |
| 5-01- -70-7020-318     | 75,000.00- Recreation                         |
| 5-01- -70-7025-270     | 35,000.00- Recreation                         |
| 5-01- -55-5510-314     | 80,000.00- Solid Waste Management             |
| 5-01- -55-5520-270     | 30,000.00- Streets                            |
| 5-01- -55-5530-280     | 10,000.00- Public Property                    |
| 5-01- -55-5540-322     | 20,000.00- Traffic/Engineering                |

Grant total **\$485,000.00**

Vendor ID:

Requisition Number:

Amount not to exceed: **\$485,000.00**

  
\_\_\_\_\_  
Chief Financial Officer

3/19/2025

\_\_\_\_\_  
Date

# RESOLUTION No. 25-160

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Wesley Bridges, Esq., CITY ATTORNEY

Factual content certified by

Maria Richardson, Business Administrator

COUNCILMAN / WOMAN \_\_\_\_\_ PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: \_\_\_\_\_

## A RESOLUTION CERTIFYING THAT THE CITY COUNCIL OF THE CITY OF TRENTON REVIEWED THE CORRECTIVE ACTION PLAN FOR THE CITY'S CALENDAR YEAR 2023 STATE AND FEDERAL SINGLE AUDIT

**WHEREAS**, Circulars OMB-A 133 and NJ 15-04-OMB require organizations and government agencies that receive federal and state grants in excess of \$750,000 to have a Single Audit performed; and

**WHEREAS**, the Single Audit for the Calendar Year 2023 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and

**WHEREAS**, R.S.52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

**WHEREAS**, the City's Chief Financial Officer, together with assistance from other City officials prepared the corrective action plan in response to the Single Audit, which covers all findings and recommendations in the Single Audit report; and

**WHEREAS**, the governing body shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed the Single Audit corrective action plan; and

**WHEREAS**, the members of the governing body certify that they have personally reviewed the Single Audit corrective action plan; and

**WHEREAS**, such resolution of certification shall be adopted by the governing body after receipt of the Single Audit.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Trenton, hereby states that it has complied with the requirement of the Local Finance Board that it reviewed the corrective action plan associated with the CY 2023 State and Federal Single Audit and does hereby submit a certified copy of this resolution to said Board to show evidence of said compliance.

| MOTION:                |     |     |         |        | SECON D: |     |     |         |        |          |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

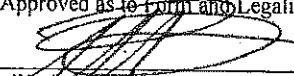
\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

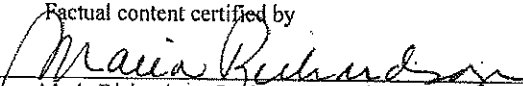
# RESOLUTION No. 25-161

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
Wesley Bridges, Esq., CITY ATTORNEY

Factual content certified by

  
Maria Richardson, Business Administrator

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: \_\_\_\_\_

## A RESOLUTION CERTIFYING THAT THE CITY COUNCIL OF THE CITY OF TRENTON REVIEWED THE CORRECTIVE ACTION PLAN FOR THE CITY'S CALENDAR YEAR 2023 AUDIT

**WHEREAS**, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions; and

**WHEREAS**, the Annual Report of Audit for the calendar year 2023 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and

**WHEREAS**, R.S.52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and

**WHEREAS**, the City's Chief Financial Officer, together with assistance from other City officials, prepared the corrective action plan in response to the audit, which covers all findings and recommendations in the audit report; and

**WHEREAS**, the governing body shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed the corrective action plan; and

**WHEREAS**, the members of the governing body certify that they have personally reviewed the corrective action plan; and

**WHEREAS**, such resolution of certification shall be adopted by the governing body after receipt of the annual audit.

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Trenton, hereby states that it has complied with the requirement of the Local Finance Board that it reviewed the corrective action plan associated with the CY 2023 annual audit and does hereby submit a certified copy of this resolution to said Board to show evidence of said compliance.

| MOTION:                |     |     |         |        | SECON D: |     |     |         |        |          |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk



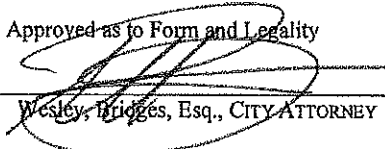
# RESOLUTION

No. 25 - 162

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Actual content certified by

  
Wesley Bridges, Esq., CITY ATTORNEY

  
Maria Richardson, BUSINESS ADMINISTRATOR

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: \_\_\_\_\_

## RESOLUTION AUTHORIZING TEMPORARY EMERGENCY APPROPRIATIONS TO THE CY 2025 TEMPORARY BUDGET OF THE CITY OF TRENTON CURRENT FUND, IN THE AMOUNT OF \$1,385,750

**WHEREAS**, an emergency has arisen with respect to providing funds for the operation of the City of Trenton Current Fund and no adequate provision has been made in the CY 2025 Temporary Budget for certain purposes, and N.J.S.A. 40A:4-20 provides for creation of an emergency appropriation for the certain purposes as listed below, and

**WHEREAS**, the total emergency temporary resolutions adopted for the CY 2025 year pursuant to the provisions of Chapter 96, P.L. 1951 including this resolution total  
**\$74,720,049.89**

**NOW, THEREFORE BE IT RESOLVED, BY THE** City Council of the City of Trenton, (by not less than two-thirds of all members thereof affirmatively concurring) that in accordance with N.J.S.A. 40A:4-20 the following emergency appropriations are hereby adopted as follows.

|                |                           |
|----------------|---------------------------|
| POOL-SW        | \$550,000                 |
| POOL-OE        | \$142,528                 |
| LAW-OE         | \$500,000                 |
| MAYOR-OE       | \$56,000                  |
| SOLID WASTE-SW | \$74,880                  |
| STREETS-SW     | <u>\$62,342</u>           |
| <b>Total</b>   | <b><u>\$1,385,750</u></b> |

| MOTION:                |     |     |         |        | SECON D: |     |     |         |        |          |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

No. **25-163**

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

*Wesley Bridges, Esq., City Attorney*  
Wesley Bridges, Esq., City Attorney

*Constance S. Ludden*  
Constance S. Ludden, CTC, TAX COLLECTOR

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: \_\_\_\_\_

## RESOLUTION AUTHORIZING ASSIGNMENT OF 37 TAX SALE CERTIFICATES IN THE AMOUNT OF \$1,822,748.93 PURSUANT N.J.S.A. 54:5-113

**WHEREAS** pursuant to the provisions of N.J.S.A. 54:5-113, various entities, as listed on the attached Schedule A have tendered to the City of Trenton the total amount due in tax arrearages, TWW arrearages along with all interest, costs and fees represented by the tax sale certificates listed on said schedule and have applied pursuant to said statute for the assignment of the Tax Sale Certificates representing said arrearages to them, and

**WHEREAS** appropriate notice of said assignment has been published, posted and mailed to the owners of said properties as required by N.J.S.A. 54:5-113;

**NOW THEREFORE IT IS RESOLVED** by the City Council of the City of Trenton that it does hereby authorize the assignment of said 37 Tax Sale Certificates totaling \$1,822,748.93 for the purposes aforesaid pursuant to the attached schedule A, and directs that the appropriate documentation be prepared and furnished by the Tax Collector of the City of Trenton.

| MOTION:                |     |     |         |        | SECON D: |     |     |         |        |          |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA<br>KEFFENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

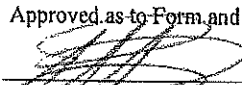
| 5/6/2025 | Schedule A | Assignment List     | OWNER OF RECORD                       | TOTAL COST  | ASSIGNEE                                     |
|----------|------------|---------------------|---------------------------------------|-------------|--|
| BLOCK    | LOT        | PROPERTY LOCATION   |                                       |             |  |
| 1602     | 39         | 23 Sheridan Ave.    | Morris, Clent                         | \$1,693.48  | Gary Duncan                                  |
| 2103     | 65         | 211 Church St.      | Wright Darlene M                      | \$48,244.10 | Trenton Opportunity 8 LLC                    |
| 2605     | 9          | 52 Murray St.       | Jones, Nathaniel M & W.F.             | \$53,385.30 | Trenton Opportunity 8 LLC                    |
| 2605     | 14         | 42 Murray St.       | Nichols, Joseph c/o Sargeant, Hetty   | \$39,644.98 | Trenton Opportunity 8 LLC                    |
| 3701     | 16         | 117 Spring St.      | Kazan, Brian                          | \$57,567.88 | Trenton Opportunity 8 LLC                    |
| 3701     | 17         | 119 Spring St.      | Grover, Robert L & Myers, Ruth        | \$57,976.75 | Trenton Opportunity 8 LLC                    |
| 3704     | 13         | 20 Camden St.       | Brooks, Daquice                       | \$48,567.66 | Trenton Opportunity 8 LLC                    |
| 3704     | 16         | 41 Passaic St.      | Pinnacle Mgmt Services Inc.           | \$44,817.34 | AERai Group Profit Sharing Plan 401(K) Trust |
| 4902     | 12         | 446 Stuyvesant Ave. | McClees, Robert E & Zonnie            | \$55,331.42 | Trenton Opportunity 8 LLC                    |
| 6101     | 27         | 129 Hoffman Ave.    | One Heaven Inc                        | \$51,584.89 | Trenton Opportunity 8 LLC                    |
| 6102     | 36         | 26 Ellsworth Ave.   | Growcorp, LLC                         | \$51,943.57 | Trenton Opportunity 8 LLC                    |
| 6102     | 38         | 30 Ellsworth Ave.   | Lovett Estates                        | \$48,520.39 | Trenton Opportunity 8 LLC                    |
| 6103     | 16         | 688 Stuyvesant Ave. | Swinson, Darryl                       | \$50,503.49 | Trenton Opportunity 8 LLC                    |
| 6105     | 4          | 56 Hayes Ave.       | Cagle, Corey                          | \$42,795.96 | Trenton Opportunity 8 LLC                    |
| 6201     | 35         | 844 Stuyvesant Ave. | Best Family Trust                     | \$44,719.68 | Trenton Opportunity 8 LLC                    |
| 6303     | 36         | 864 Stuyvesant Ave. | VS Properties LLC                     | \$53,677.19 | AERai Group LLC                              |
| 6306     | 32         | 856 Stuyvesant Ave. | Newlin, Charles EST c/o Clemons, Eliz | \$51,148.30 | Trenton Opportunity 8 LLC                    |
| 6401     | 11         | 841 Stuyvesant Ave. | Shane Goff Jr.                        | \$53,838.78 | Trenton Opportunity 8 LLC                    |
| 6401     | 21         | 811 Stuyvesant Ave. | Osborne Carl                          | \$62,706.84 | Trenton Opportunity 8 LLC                    |
| 6401     | 22         | 809 Stuyvesant Ave. | Osborne Carl                          | \$46,800.95 | Trenton Opportunity 8 LLC                    |
| 6402     | 1          | 235 Rosemont Ave.   | Foust Michele                         | \$44,165.50 | Trenton Opportunity 8 LLC                    |
| 6404     | 13         | 47 Elmhurst Ave.    | Dennis, Carl L                        | \$55,083.85 | Trenton Opportunity 8 LLC                    |
| 7011     | 20         | 33 Rose St-NEW      | Brown, Patricia A                     | \$59,450.79 | Trenton Opportunity 8 LLC                    |
| 8805     | 8          | 38 Vine St.         | Jackson James C                       | \$41,772.03 | Trenton Opportunity 8 LLC                    |
| 10307    | 28         | 37 Hills Pl.        | Fabrikant, Michael                    | \$40,850.90 | Trenton Opportunity 8 LLC                    |
| 10505    | 56         | 231 Hills Al.       | Young, Philip A                       | \$60,768.57 | Trenton Opportunity 8 LLC                    |
| 11003    | 57         | 55 Daymond St.      | Rand Group 1, LLC                     | \$38,448.75 | Trenton Opportunity 8 LLC                    |
| 12002    | 58         | 2 Mayers Ct.        | Colaizzo, Michael V                   | \$40,376.77 | Trenton Opportunity 8 LLC                    |
| 17507    | 9          | 95 Tremont St.      | Stewart, Naira A & Larry D            | \$42,867.98 | Trenton Opportunity 8 LLC                    |
| 21705    | 31         | 18 Meade St.        | Dyous, Rodney                         | \$43,941.62 | Trenton Opportunity 8 LLC                    |
| 22401    | 43         | 9 Mechanics Ave.    | Velny, Yisroel                        | \$42,177.79 | Trenton Opportunity 8 LLC                    |
| 24804    | 43         | 15 Wineberg Pl.     | Budnik, Anna                          | \$45,429.49 | Trenton Opportunity 8 LLC                    |
| 24804    | 44         | 13 Wineberg Pl.     | Budnik, Anna                          | \$45,847.71 | Trenton Opportunity 8 LLC                    |
| 24804    | 45         | 11 Wineberg Pl.     | Budnik, Anna                          | \$45,464.92 | Trenton Opportunity 8 LLC                    |
| 24804    | 46         | 9 Wineberg Pl.      | Conover, Elizabeth C EST              | \$46,405.47 | Trenton Opportunity 8 LLC                    |
| 26401    | 5          | 19 Hampton Ave.     | Williams, Anna May                    | \$51,914.57 | Trenton Opportunity 8 LLC                    |
| 27202    | 9          | 114 S Walter Ave.   | Hopkins, Patricia Ann                 | \$58,026.39 | Trenton Opportunity 8 LLC                    |
| 27602    | 14         | 228 Tioga St.       | Filmore, E & McClure, J & Tolbert     | \$54,828.67 | Trenton Opportunity 8 LLC                    |

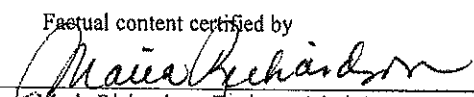
# RESOLUTION No. 25-164

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
Wesley Bridges, Esq., CITY ATTORNEY

  
Maria Richardson, Business Administrator

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: \_\_\_\_\_

## RESOLUTION TO PROVIDE EMERGENCY APPROPRIATIONS TO THE SCY 2025 TEMPORARY BUDGETS OF THE CITY OF TRENTON CURRENT FUND FOR GRANT APPROPRIATIONS IN THE AMOUNT OF \$9,240,399.42

**WHEREAS**, an emergency has arisen with respect to providing funds for the operation of the City of Trenton Grant Fund, and no adequate provision has been made in the SCY 2025 Temporary Budget for grant purposes, and N.J.S.A. 40A:4-20 provides for creation of an emergency appropriation for the certain purposes as listed below, and

**WHEREAS**, the total emergency temporary resolutions adopted for grants the CY 2025 year pursuant to the provisions of Chapter 96, P.L. 1951 including this resolution for grants total \$83,904,449.31.

**NOW, THEREFORE BE IT RESOLVED, BY THE** City Council of the City of Trenton, (by not less than two-thirds of all members thereof affirmatively concurring) that in accordance with N.J.S.A. 40A:4-20 the following emergency appropriations for grants are hereby adopted as follows.

### PHYSICAL PROGRAMS

|  |              |
|--|--------------|
| SNJUEZ HAMILTON AVENUE LIGHTING, CY25                  | 135,000.00   |
| SNJDEP TONNAGE GRANT, CY25                             | 42,088.76    |
| SNJDCA ANTI-VIOLENCE, CY25                             | 2,000,000.00 |
| SNJEDA URBAN INVESTMENT FUND- TRENTON RENOV PROG. CY25 | 7,000,000.00 |
| SNJ NATIONAL OPIOIDS SETTLEMENTS FUND                  | 63,310.66    |

|         |                |
|---------|----------------|
| REVENUE | \$9,240,399.42 |
|---------|----------------|

| MOTION:                |     |     |         |        | SECON D: |     |     |         |        |          |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

# RESOLUTION

No. **25-165**

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by

CARLOS D. MINACAPPELLI, DIRECTOR OF HEALTH AND HUMAN SERVICES

Councilman /woman \_\_\_\_\_

presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

## RESOLUTION REJECTING BIDS RECEIVED FOR THE READING SENIOR CENTER IMPROVEMENTS LOCATED AT 15 RINGOLD STREET, TRENTON, NJ 08618, FOR THE DEPARTMENT OF HEALTH AND HUMAN SERVICES - BID2025-31

**WHEREAS**, three (3) sealed bids were received on March 25, 2025, at 11:00 am by the Purchasing Agent in the Division of Purchasing, for the Reading Senior Center Improvements at 15 Ringold Street, Trenton, NJ 08618, for the City of Trenton, Department of Health and Human Services; and

**WHEREAS**, the bids received from Golden Crown Contractors, 4099 S. Broad Street, Yardville, NJ 08620 in an amount of \$311,810.00 (part 1) and \$1,286,991.00 (part 2), Levy Construction Company, Inc., 800 Newton Avenue, Oaklyn, NJ 08104 in an amount of \$516,000.00 (part 1) and \$960,600.00 (part 2) and Scozzari Builders, Inc., 1891 North Olden Avenue, Trenton, NJ 08638 in an amount of \$584,153.00 ( part 1) and \$863,735.00 ( part 2) exceeds the cost estimate for the required goods and service; and

**WHEREAS**, pursuant to Local Public Contract Law N.J.S.A. 40A:11-13.2a, it allows the City of Trenton, Department of Health and Human Services, to reject bids received that substantially exceed the contracting unit's cost estimate for the required goods and services. It is in the best interest of the City of Trenton to reject the bids received and re-advertise the procurement process.

**NOW, THEREFORE, IT IS RESOLVED** by the City Council of Trenton that the bids received be rejected and the Division of Purchasing will re-advertise the procurement process.

| MOTION:    |     |     |         |        |          | SECOND |     |         |        |          |  |     |     |         |        |
|------------|-----|-----|---------|--------|----------|--------|-----|---------|--------|----------|--|-----|-----|---------|--------|
|            | Aye | Nay | Abstain | Absent |          | Aye    | Nay | Abstain | Absent |          |  | Aye | Nay | Abstain | Absent |
| EDWARDS    |     |     |         |        | FRISBY   |        |     |         |        | GONZALEZ |  |     |     |         |        |
| FELICIANO  |     |     |         |        | HARRISON |        |     |         |        |          |  |     |     |         |        |
| FIGUEROA   |     |     |         |        | WILLIAMS |        |     |         |        |          |  |     |     |         |        |
| KETTENBURG |     |     |         |        |          |        |     |         |        |          |  |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council

City Clerk

PURCHASING

# RESOLUTION

No. 25 - 166

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Date of Adoption

Factual content certified by

CARLOS D. MINACAPPELLI, DIRECTOR OF HEALTH AND HUMAN SERVICES

Councilman /woman

presents the following Resolution:

SPONSORED BY:

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO FF1 APPARATUS, LLC  
FOR THE PURCHASE AND DELIVERY OF ONE (1) 1750 GPM/750 GALLON CUSTOMER  
PUMPER FIRE TRUCK FOR THE DEPARTMENT OF FIRE AND EMERGENCY SERVICES  
FROM THE DEPARTMENT OF HEALTH AND HUMAN SERVICES THIS IS A ONE (1) TIME  
PURCHASE IN AN AMOUNT NOT TO EXCEED \$956,443.00-BID2025-33  
THIS IS A CDBG PROJECT AND FUNDING**

**WHEREAS**, one (1) sealed bid was received in the Division of Purchasing on March 21, 2025, at 11:00 am, by the Purchasing Agent for the Purchase and Delivery of One (1) 1750 GPM/750 Gallon Customer Pumper Fire Truck, for the Department of Fire and Emergencies Services from the Department of Health and Human Services; and

**WHEREAS**, the sole bidder, FF1 Apparatus, LLC, 34 Wilson Drive, Sparta, New Jersey 07871 made pursuant to the advertisement, be and is now hereby accepted as the lowest and legally responsible bidder complying with the terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, the Community Development Block Grant (CDBG) program is designed to support activities that benefit low- and moderate-income (LMI) persons and improve public health and safety; and

**WHEREAS**, the acquisition of a fire truck through CDBG funding enhances emergency response capabilities, ensuring timely and effective fire protection services for residents, particularly in LMI communities; and

**WHEREAS**, this purchase aligns with the CDBG National Objective of benefiting low- and moderate-income persons by improving essential public services and safeguarding lives and property;

**WHEREAS**, funds in an amount not to exceed \$956,443.00 have been certified to be available in the following account numbers: T-19-19-55-5501-291 (\$70,993.00) and T-19-22-55-5501-291 (\$885,450.00) CDBG Funding. This is a one (1) time purchase; and

**NOW, THEREFORE, IT IS RESOLVED,** by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with FF1 Apparatus, LLC, 34 Wilson Drive, Sparta, New Jersey 07871 the Purchase and Delivery of One (1) 1750 GPM/750 Gallon Customer Pumper Fire Truck in an amount not to exceed \$956,443.00 this is a one (1) time purchase for the said purposes in the manner prescribed by law for the City of Trenton, Department of Health and Human Services.

| MOTION:                |     |     |         |        |          | SECOND |     |         |        |          |  |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|--------|-----|---------|--------|----------|--|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye    | Nay | Abstain | Absent |          |  | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |        |     |         |        | GONZALEZ |  |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |        |     |         |        |          |  |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |        |     |         |        |          |  |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

PURCHASING

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF FUNDS

I, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: FF1 Apparatus LLC  
Address# 1: 34 Wilson Drive  
City: Sparta  
State: New Jersey  
Zip Code: 07871

Purpose: Public Safety Improvement funded by the CDBG program for the Department of Health and Human Services and Department of Fire

Fund:

Account Numbers:

T-19-19-55-5501-291 (\$70,993)

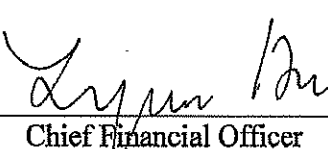
T-19-22-55-5501-291 (\$885,450)

610  
4/16/25

Vendor ID:

Requisition Number:

Amount not to exceed: \$956,443.00

  
\_\_\_\_\_  
Chief Financial Officer

4/16/2025  
\_\_\_\_\_  
Date



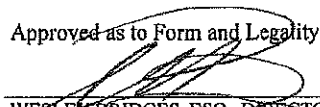
# RESOLUTION

No. 25 - 167

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW  
PAUL HARRIS, INTERIM DIRECTOR OF DEPARTMENT OF RECREATION,  
NATURAL RESOURCES, AND CULTURE SERVICES

Councilwoman \_\_\_\_\_ presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

**RESOLUTION REJECTING A BID RECEIVED FOR THE PURCHASE,  
DELIVERY, AND INSTALLATION OF ONE (1) APEX 4240 MOBILE  
HYDRAULIC STAGE WITH ALL ACCESSORIES FOR THE  
DEPARTMENT OF RECREATION, NATURAL RESOURCES, AND  
CULTURE – BID2024-64C**

**WHEREAS**, one (1) sealed bid was received in the Division of Purchasing on March 18<sup>th</sup>, 2025 at 11:00 a.m. by the Purchasing Agent for BID2024-64C for the purchase, delivery, and installation of one (1) Apex 4240 mobile hydraulic stage in an amount not to exceed \$729,110.00 for the Department of Recreation, Natural Resources, and Culture; and

**WHEREAS**, the sole bid received from Stageline Mobile Stage, Inc., 700 Marcolais Street, L'Assomption, QC J5W2G9 exceeded the estimated budget amount for the purchase. Pursuant to Local Public Contract Law N.J.S.A. 40A:11-13.2 allows the City of Trenton, Department of Recreation, Natural Resources, and Culture to reject bids when the bids received substantially exceed the contracting unit's appropriation for the goods and services. It is in the best interest of the City of Trenton to reject this procurement, and the Division of Purchasing will re-advertise.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of Trenton, that the sole bid received from Stageline Mobile Stage be rejected and the Division of Purchasing will re-advertise.

| MOTION:                |     |     |         |        | SECOND   |     |     |         |        |          |  |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|--|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          |  | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |  |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |  |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |  |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

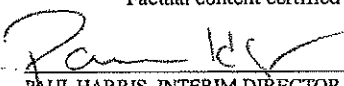
# RESOLUTION No. 25-168

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

  
PAUL HARRIS, INTERIM DIRECTOR OF RECREATION, NATURAL  
RESOURCES, AND CULTURE

Councilman /woman \_\_\_\_\_

presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

## **RESOLUTION REJECTING THE BID RECEIVED FOR THE CITY-WIDE MASONRY PRESERVATION, RESTORATION, AND INSTALLATION PROGRAM ON AN AS-NEEDED BASIS FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES, AND CULTURE- BID2024-74**

**WHEREAS**, one (1) sealed bid was received on December 11, 2024, at 11:00 am by the Purchasing Agent in the Division of Purchasing; for the City-wide Masonry Preservation, Restoration, and Installation Program, for the City of Trenton, Department of Recreation, Natural Resources, and Culture; and

**WHEREAS**, the sole bid received from Premier Building Restoration, Inc., 529 Bethlehem Pk, Eidenheim, PA 19038 is to be rejected due to failure of submitting a bid guarantee with bid submission on the bid solicitation opening date; and

**WHEREAS**, pursuant to Local Public Contract Law N.J.S.A. 40A:11-23.2a, the City of Trenton, Department of Recreation, Natural Resources, and Culture is authorized to reject bids when mandatory items required by the bid specifications are not submitted. In accordance with the bid specifications, the failure to submit the bid guarantee shall be deemed a fatal defect, rendering the bid proposal unresponsive. It is in the best interest of the City of Trenton to reject the bid received and re-advertise the procurement process.

**NOW, THEREFORE, IT IS RESOLVED** by the City Council of Trenton that the bid received be rejected due to the failure to submit a bid guarantee required by the bid specifications pursuant to Local Public Contract Law N.J.S.A.40A:11-23.2a. The Division of Purchasing will re-advertise the procurement process.

| MOTION:                |     |     |         |        | SECOND   |     |     |         |        |          |  |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|--|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          |  | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |  |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |  |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |  |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

President of Council \_\_\_\_\_

City Clerk \_\_\_\_\_

PURCHASING \_\_\_\_\_

# RESOLUTION

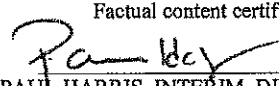
No. 25-169

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

  
PAUL HARRIS, INTERIM DIRECTOR OF RECREATION, NATURAL  
RESOURCES AND CULTURE

Councilman/woman \_\_\_\_\_ presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

**RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN  
ACCORDANCE WITH N.J.S.A. 19:44 A-20 ET SEQ., TO WILD ROOTS TO CONDUCT A  
CITYWIDE STREET TREE INVENTORY, PROVIDING DOCUMENTATION AND  
ANALYSIS TO CONDUCT ON SITE TREE INVENTORY DATA COLLECTION FOR THE  
DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE IN AN  
AMOUNT NOT TO EXCEED \$101,500.00 FOR A PERIOD OF ONE (1) YEAR FROM THE  
DATE OF AWARD - RFP2024-38**

**WHEREAS**, the City has a need to conduct a citywide street tree inventory, providing documentation and analysis to conduct on site tree inventory data collection for the City of Trenton, Department of Recreation, Natural Resources and Culture for a period of one (1) year from the date of award; and

**WHEREAS**, a request for proposal was advertised, and three (3) sealed proposals were received on December 19, 2024 at 11:00AM, by the Purchasing Agent and were evaluated by a committee based on criteria that included, experience, understanding of requirements and cost; and

**WHEREAS**, the proposal of Wild Roots, 633 Stokes Avenue, Collingswood, New Jersey 08108 was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

**WHEREAS**, funds in an amount not to exceed \$101,500.00 have been certified to be available in the following account numbers: G-SS-25-70-500B-290 (\$50,000.00) and G-SS-25-70-270B-299 (\$51,500.00) for a period of one (1) year from date of award.

**NOW, THEREFORE IT IS RESOLVED**, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with Wild Roots, 633 Stokes Avenue, Collingswood, New Jersey 08108 to conduct a citywide street tree inventory, providing documentation and analysis to conduct on site tree inventory data collection in an amount not to exceed \$101,500.00 for a period of one (1) year from the date of award for the City of Trenton, Department of Recreation, Natural Resources and Culture; and
2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
3. A Notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

| MOTION:                |     |     |         |        |          | SECOND |     |         |        |          |  |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|--------|-----|---------|--------|----------|--|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye    | Nay | Abstain | Absent |          |  | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |        |     |         |        | GONZALEZ |  |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |        |     |         |        |          |  |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |        |     |         |        |          |  |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

PURCHASING

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF FUNDS

---

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: WILD ROOTS  
Address# 1: 633 STOKES AVENUE  
City: COLLINGSWOOD  
State: NJ  
Zip Code: 08108

Purpose: CONDUCTING A STREET TREE INVENTORY PROVIDING  
DOCUMENTATION AND ANALYSIS TO CONDUCT ON-SITE TREE  
INVENTORY DATA COLLECTION

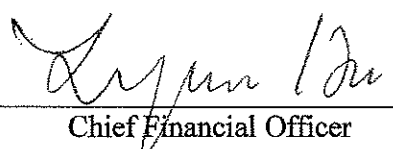
Fund: URBAN TREE INVENTORY GRANT  
LEAFING OUT GRANT

|                  |                     |             |
|------------------|---------------------|-------------|
| Account Numbers: | G-SS-25-70-500B-290 | \$50,000.00 |
|                  | G-SS-25-70-270B-299 | \$51,500.00 |


Vendor ID: WILDR005

Requisition Number: Q5-01931

Amount not to exceed: \$101,500.00

  
\_\_\_\_\_  
Chief Financial Officer

3/31/2025  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
3/31/25

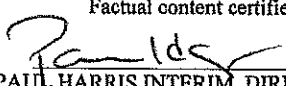
# RESOLUTION No. 25 - 170

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
WESLEY BRIDGES, ESQ., CITY ATTORNEY

  
PAUL HARRIS INTERIM DIRECTOR OF RECREATION, NATURAL  
RESOURCES AND CULTURE

Councilman/woman \_\_\_\_\_ presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

**RESOLUTION AWARDING A CONTRACT THROUGH A FAIR AND OPEN PROCESS IN ACCORDANCE WITH N.J.S.A. 19:44 A-20 ET SEQ., TO WATERMAN, LLC FOR LANDSCAPE ARCHITECTURAL/PROFESSIONAL ENGINEERING FOR DESIGN DEVELOPMENT, PERMITTING AND CONSTRUCTION DOCUMENT PREPARATION AT MARINE TERMINAL PARK FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE IN AN AMOUNT NOT TO EXCEED \$103,800.00 FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD - RFP2024-36**

**WHEREAS**, the City has a need for Landscape Architectural/Professional Engineering for Design Development, Permitting and construction Document Preparation at Marine Terminal Park Located at Lambertson Road, South of Route 29 Tunnel, Trenton, NJ, Block 12402, Lot 1.01 the City of Trenton, Department of Recreation, Natural Resources and Culture for a period of one (1) year from the date of award; and

**WHEREAS**, a request for proposal was advertised, and two (2) sealed proposals were received on November 14, 2024 at 11:00AM, by the Purchasing Agent and were evaluated by a committee based on criteria that included, experience, understanding of requirements and cost; and

**WHEREAS**, the proposal of Waterman, LLC, P.O. Box 309, Allenwood, NJ 08720 was deemed to have the necessary qualifications and expertise for the performance of the services at the rates budgeted; and

**WHEREAS**, funds in an amount not to exceed \$103,800.00 have been certified to be available in the following capital account number: C-04-03-70-094L-000 for a period of one (1) year from date of award.

**NOW, THEREFORE IT IS RESOLVED**, by the City Council of the City of Trenton, as follows:

1. The Mayor is hereby authorized to enter into a contract with Waterman, LLC, P.O. Box 309, Allenwood, NJ 08720 for Landscape Architectural/Professional Engineering for Design Development, Permitting and construction Document Preparation at Marine Terminal Park Located at Lambertson Road, South of Route 29 Tunnel, Trenton, NJ, Block 12402, Lot 1.01; in an amount not to exceed \$103,800.00 for a period of one (1) year from the date of award for the City of Trenton, Department of Recreation, Natural Resources and Culture; and

2. This contract is awarded pursuant to the authority set forth in the Local Public Contracts Law at N.J.S.A. 40A:11-5.
3. A Notice of this action shall be printed once in the official newspaper for the City of Trenton and the Resolution and contract shall remain on file in the City Clerk's Office.

| MOTION:                |     |     |         |        |          | SECOND |     |         |        |          |  |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|--------|-----|---------|--------|----------|--|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye    | Nay | Abstain | Absent |          |  | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |        |     |         |        | GONZALEZ |  |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |        |     |         |        |          |  |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |        |     |         |        |          |  |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

**CERTIFICATION OF FUNDS**

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: WATERMAN, LLC  
Address# 1: P.O. BOX 309  
City: ALLENWOOD  
State: NJ  
Zip Code: 08720


Purpose: DEVELOPMENT OF HYBRID LIVING SHORELINE AT MARINE  
TERMINAL PARK

Account Numbers: C-04-03-70-094L-000 \$103,800.00

Vendor ID: WATER090

Requisition Number: Q5-01271

Amount not to exceed: \$103,800.00

  
\_\_\_\_\_  
Chief Financial Officer

3/27/2025  
\_\_\_\_\_  
Date



# RESOLUTION

No. 25 - 171

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by

PAUL HARRIS, DIRECTOR OF RECREATION, NATURAL RESOURCES AND CULTURE

Councilman /woman \_\_\_\_\_ presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO EARLE ASPHALT COMPANY, INC. FOR THE RECONSTRUCTION OF CLINTON AVENUE PARKING LOT ACROSS THE STREET FROM CAPITAL CITY FARM, 301 NORTH CLINTON AVENUE, TRENTON, NJ FOR THE DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE FOR A PERIOD OF ONE (1) YEAR FROM DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$833,913.13 - BID2024-66**

**WHEREAS**, four (4) sealed bids were received on December 3, 2024, at 11:00 am, by the Purchasing Agent for the Reconstruction of Clinton Avenue Parking Lot across the street from Capital City Farm, 301 North Clinton Avenue, Trenton, NJ, for the City of Trenton, Department of Recreation, Natural Resources and Culture for a period of one (1) year from the date of award; and

**WHEREAS**, the low bidder, Earle Asphalt Company, Inc., LLC, P.O. Drawer 556, Farmingdale, NJ 07727 is made pursuant to the advertisement, be and is hereby accepted, as the lowest and legally responsible bidder complying with the terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$833,913.13 have been certified to be available in the following capital accounts: C-04-15-50-040D-004 (\$689,895.00) and C-04-03-70-1120-000 (\$144,018.13). This contract shall be awarded for a period of one (1) year from the date of the award; and

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Earle Asphalt Company, Inc., P.O. Drawer 556, Farmingdale, NJ 07727, for the Reconstruction of Clinton Avenue Parking Lot across the street from Capital City Farm, 301 North Clinton Avenue, Trenton, NJ for a period of one (1) year in an amount not to exceed \$833,913.13 from the date of the award for the said purposes in the manner prescribed by law.

| MOTION:                |     |     |         |        | SECOND   |     |     |         |        |          |  |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|--|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          |  | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |  |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |  |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |  |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

---

CERTIFICATION OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to Contract with:

Vendor Name: EARLE ASPHALT COMPANY, INC.  
Address# 1: P.O. DRAWER 556  
City: FARMINGDALE  
State: NJ  
Zip Code: 07727


Purpose: RECONSTRUCTION OF CLINTON AVENUE PARKING LOT

|                  |                      |              |
|------------------|----------------------|--------------|
| Account Numbers: | C-04-15-50-040D-004  | \$689,895.00 |
|                  | C-04-03-70-112O-000- | \$144,018.13 |

Vendor ID: EARLE005

Requisition Number: Q5-01260

Amount not to exceed: \$833,913.13

  
\_\_\_\_\_  
Chief Financial Officer

4/1/2025  
\_\_\_\_\_  
Date

# RESOLUTION

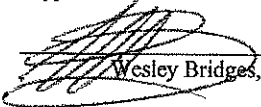
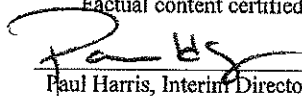
No.

25 - 172

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
Wesley Bridges, ESQ CITY ATTORNEY  
Paul Harris, Interim Director, Recreation, Natural Resources & Culture

Councilman/woman \_\_\_\_\_

presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

## RESOLUTION ADOPTING PREQUALIFICATION REGULATIONS IN CONNECTION WITH BIDS FOR THE REHABILITATION OF THE ROEBLING MACHINE SHOP FOR THE CITY OF TRENTON DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE

**WHEREAS**, the City of Trenton has been awarded a grant from the New Jersey Historic Trust for the Rehabilitation of the Roebling Machine Shop; and

**WHEREAS**, the City is required to establish prequalification regulations for projects financially assisted by the New Jersey Historic Preservation Bond Fund or the Garden State Preservation Trust; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-25 the City Council of the City of Trenton may establish reasonable regulations appropriate for controlling the qualifications of prospective bidders upon contract to be awarded by the City; and

**WHEREAS**, contractor prequalification regulations in connection with the Rehabilitation of the Roebling Machine Shop have been promulgated; and

**WHEREAS**, the City has conducted a public hearing and has determined that it is in the best interest of the City of Trenton to establish reasonable regulations appropriate for controlling the qualification of perspective bidders in connection with the Rehabilitation of the Roebling Machine Shop;

**NOW, THEREFORE BE IT RESOLVED** by the City Council of the City of Trenton, in the County of Mercer and State of New Jersey, that the prequalification regulations attached hereto are hereby adopted for utilization in connection with the bid for the Roebling Machine Shop; and further

**BE IT RESOLVED** that the implementation of the contractor prequalification regulations is subject to review and approval of the Director of the Division of Local Government Services pursuant to N.J.S.A. 40A:11-25 and the City Clerk is hereby authorized to file with the Director of the Division of Local Government Services proposed regulations, a true copy of this Resolution, a true copy of the hearing, copies of the two newspaper legal advertisements for public hearing, and a completed, certified, standard certification form.

| MOTION:                |     |     |         |        | SECOND:  |     |     |         |        |          |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

# RESOLUTION

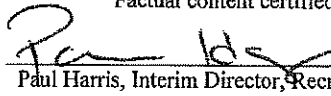
No. 25 - 173

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
Wesley Bridges, ESQ CITY ATTORNEY

  
Paul Harris, Interim Director, Recreation, Natural Resources & Culture

Councilman/woman \_\_\_\_\_ presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

## **RESOLUTION PROVIDING FOR THE CONSOLIDATION OF CERTAIN GRANTS FROM THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION GREEN ACRES PROGRAM FOR THE CITY OF TRENTON DEPARTMENT OF RECREATION, NATURAL RESOURCES AND CULTURE**

**WHEREAS**, the New Jersey Department of Environmental Protection, Green Acres Program ("State"), provides loans and/or grants to municipal and county governments and grants to nonprofit organizations for assistance in the acquisition and development of lands for outdoor recreation and conservation purposes; and

**WHEREAS**, the State has agreed to combine the sites that comprise the Assunpink Greenway into a single project now known as: **#1111-05-083 Assunpink Greenway Park Development**; and

**WHEREAS**, the City of Trenton has previously obtained and expended a Green Acres loan of \$1,200,000 and a Green Acres grant of \$1,200,000 from the State under Green Acres project #1111-05-083 for the Hetzel Pool project of the Assunpink Greenway; and

**WHEREAS**, the State and the City of Trenton intend to move approved Green Acres funding from other Assunpink Greenway sites in the amount of \$5,450,000, thus increasing Green Acres funding for #1111-05-083 to a total of \$7,850,000, which includes expended funding; and

**WHEREAS**, the summary of funding being obligated under #1111-05-083 is as follows:

- (2024)- \$1,000,000 grant, \$200,000 loan, \$133,333 match - Amtico Square Skatepark Project (#1111-21-047)
- (2023)- \$1,400,000 non-matching grant - Assunpink Greenway Park (#1111-05-083)
- (2021)- \$800,000, \$266,666 match, 75% grant - Assunpink Greenway Acquisition (#1111-93-009)
- (2019)- \$750,000 grant, \$250,000 loan - Hetzel Field Park Development (#1111-05-083)
- (2017)- \$1,000,000, \$333,333 match, 75% grant - Hetzel Field Park Development (#1111-05-083)
- (2007)- \$50,000, \$50,000 match, 50% matching grant Hetzel Field Park Development (#1111-05-083)

# RESOLUTION

**NOW, THEREFORE IT IS RESOLVED**, by the City Council of the City of Trenton that:

1. Paul Harris or the successor to the office of The Director of Recreation, Natural Resources, and Culture of the above-named body or board is hereby authorized to execute an agreement and any amendment(s) thereto with the State known as Assumpink Greenway Park Development.
2. The applicant agrees to provide its matching share to the Green Acres funding, if a match is required, in the amount of \$783,332 which is available in accounts G-FF-25-70-720B-299-(\$589,690) and G-SS-22-60-230B-290 (\$193,642).
3. The applicant agrees to comply with all applicable federal, state, and local laws, rules, and regulations in its performance of the project.
4. This resolution shall take effect immediately.

| MOTION:    |     |     |         |        |          |     |     |         |        |          |     |     |         |        |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|            | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS    |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO  |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA   |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |
| KETTENBURG |     |     |         |        |          |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

**CITY OF TRENTON  
DEPARTMENT OF FINANCE**

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CERTIFICATION OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to provide the required grant match for:

**RESOLUTION PROVIDING FOR THE CONSOLIDATION OF CERTAIN GRANTS  
FROM THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
GREEN ACRES PROGRAM FOR THE CITY OF TRENTON DEPARTMENT OF  
RECREATION, NATURAL RESOURCES AND CULTURE**


Account Numbers: G-FF-25-70-720B-299- (\$589,690)  
G-SS-22-60-230B-290- (\$193,642)

Requisition Number: Q5-02087

Amount not to exceed: \$783,332

  
\_\_\_\_\_  
Chief Financial Officer

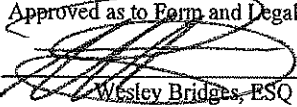
3/27/2025  
Date

  
3/27/25

# RESOLUTION No. 25-174

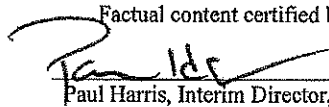
Date of Adoption \_\_\_\_\_

Approved as to Form and Legality



Wesley Bridges, ESQ CITY ATTORNEY

Factual content certified by



Paul Harris, Interim Director, Recreation, Natural Resources & Culture

Councilman/woman \_\_\_\_\_ presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

## RESOLUTION AUTHORIZING THE APPROVAL OF QUALIFICATIONS FOR THE FOLLOWING FIRM FOR THE REHABILITATION OF EXTERIOR PLAZA OF TRENTON CITY HALL – RFQ2024-01

**WHEREAS**, the City of Trenton adopted prequalification regulations in connection with bids for the Rehabilitation of the Exterior Plaza of Trenton City Hall in Resolution 23-060; and

**WHEREAS**, the City deemed it necessary to expand upon the list of existing prequalified vendors, as established by the results of RFQ2023-01; and

**WHEREAS**, two proposals were received for RFQ2024-01 on November 7, 2024. Of these proposals one of them had previously been pre-qualified via RFQ 2023-01; and

**WHEREAS**, Pursuant to the Local Public Contract Law process to pre-qualify vendors, the City of Trenton has taken the necessary steps to pre-qualify the below listed vendor for RFQ2024-01 Rehabilitation of Exterior Plaza of City Hall for the Division of Recreation, Natural Resources and Culture and have met the Qualification Statement. The following vendor will be permitted to receive bid documents and submit proposals to complete the specified work:

### 1. Spartan Construction

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton, State of New Jersey that the Mayor is hereby authorized to pre-qualify the mentioned vendor for the said purposes in the manner prescribed by law.

| MOTION:    |     |     |         |        | SECOND:  |     |     |         |        |          |     |     |         |        |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|            | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS    |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO  |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA   |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |
| KETTENBURG |     |     |         |        |          |     |     |         |        |          |     |     |         |        |


This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council


\_\_\_\_\_  
City Clerk

# RESOLUTION

No. 25 - 175

Approved as to Form and Legality  
  
 Wesley Bridges, Esq. CITY ATTORNEY

Date of Adoption \_\_\_\_\_

Factual content certified by  
  
 Wahab Onitiri, Director of Public Works

Councilman/woman \_\_\_\_\_ presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO LEVY CONSTRUCTION COMPANY, INC. FOR THE CONSTRUCTION, IMPROVEMENTS AND REPAIR OF FLOORS AT ENGINE #6, FOR THE CITY OF TRENTON, DEPARTMENT OF PUBLIC WORKS, DIVISION OF TRAFFIC AND TRANSPORTATION, AND DIVISION OF ENGINEERING FOR A PERIOD OF ONE (1) YEAR IN AN AMOUNT NOT TO EXCEED \$167,600.00 FROM DATE OF AWARD - BID2025-23**

**WHEREAS**, two (2) sealed bids were received on February 27, 2025, at 11:00 am, by the Purchasing Agent for the Construction, Improvements and Repair of Floors at Engine #6, for the City of Trenton, Department of Public Works, Division of Traffic and Transportation, and Division of Engineering for a period of one (1) year from the date of award; and

**WHEREAS**, the low bidder of Levy Construction Company, Inc., 800 Newtown Avenue, Oaklyn, New Jersey 08107 is made pursuant to the advertisement, be and is hereby accepted, as the lowest and legally responsible bidder complying with the terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$167,600.00 have been certified to be available in the following grant account: G-SS-24-45-175B-299. This contract shall be awarded for a period of one (1) year from the date of the award; and

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Levy Construction Company, Inc., 800 Newtown Avenue, Oaklyn, New Jersey 08107, for the Construction, Improvements and Repair of Floors at Engine #6, for the City of Trenton, Department of Public Works, Division of Traffic and Transportation, and Division of Engineering for a period of one (1) year in an amount not to exceed \$167,600.00 from the date of the award for the said purposes in the manner prescribed by law.

| MOTION:    |     |     |         |        | SECOND:  |     |     |         |        |          |     |     |         |        |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|            | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS    |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO  |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA   |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |
| KETTENBURG |     |     |         |        |          |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
 President of Council

\_\_\_\_\_  
 City Clerk

PURCHASING



## DEPARTMENT OF FINANCE

### CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, ~~Acting~~ Comptroller/Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Levy Construction Company, Inc.  
Address: 800 Newton Avenue  
City/State/Zip: Oaklyn, New Jersey 08107

Purpose: Construction, Improvements and Repairs of Firehouse Engine #6

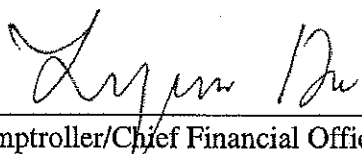
Fund: Grant

Account Number: G-SS-24-45-175B-299

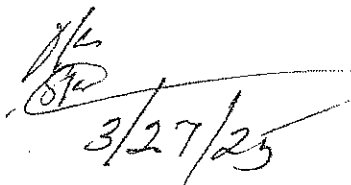
Vendor ID: LEVYC001

Requisition Number: Q502067

Amount not to exceed: \$167,600.00

  
Comptroller/Chief Financial Officer

3/27/2025  
Date

  
3/27/25


# RESOLUTION

No. 25 - 176

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
Wesley, Bridges, Esq., CITY ATTORNEY  
M. Sean Semple, Director of Water & Sewer

COUNCILMAN / WOMAN \_\_\_\_\_

PRESENTS THE FOLLOWING RESOLUTION:

SPONSORED BY: \_\_\_\_\_

**RESOLUTION AUTHORIZING PAYMENT FOR A CONTRACT WITH  
DEWCON, INC., P.O. BOX 439, BASKING RIDGE, NJ 07920  
WHICH WAS AWARDED ON AN EMERGENCY BASIS FOR THE EMERGENCY  
REPAIR OF A 16 INCH WATER MAIN BREAK AND ROADWAY RESTORATION AT  
1600 N. OLDEN AVENUE, BETWEEN ARTIC PARKWAY & PRINCETON AVE EWING,  
NJ FOR THE DEPARTMENT OF WATER AND SEWER TRENTON WATER WORKS  
IN AN AMOUNT NOT TO EXCEED \$104,730.96**

**WHEREAS**, a contract was awarded to Dewcon, Inc., P.O. Box 439, Basking Ridge, New Jersey 08077, for the emergency repair of a 16 inch water main break and roadway restoration at 1600 N. Olden Ave, between Artic Parkway and Princeton Ave, Ewing, NJ for the Department of Water & Sewer, Trenton Water Works, and

**WHEREAS**, the amount of the contract was \$104,730.96 and funds have been certified to be available in 5-05- -55-5505-861-005 and

**WHEREAS**, the Local Public Contracts Law at N.J.S.A. 40A:11-6 provides that "[a]ny contract may be negotiated or awarded . . . without public advertising for bids and bidding therefore, notwithstanding that the contract price will exceed the bid threshold, when an emergency affecting the public health, safety and welfare requires the immediate . . . performance of services", subject to the award being made pursuant to the manner set forth therein; and

**WHEREAS**, the official in charge, Director M. Sean Semple submitted the attached certification that an emergency existed, and that immediate services to remedy the emergency were required.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton, in the County of Mercer as follows:

1. The Mayor is hereby authorized to provide for payment in the amount of \$104,730.96 to Dewcon, Inc., P.O. Box 439 Basking Ridge, NJ 07920 for emergency repair of a 16 inch water main break and roadway restoration at 1600 N. Olden Ave, between Artic Parkway & Princeton Ave, Ewing, NJ.
2. This contract was awarded without competitive bidding as an emergency pursuant to N.J.S.A. 40A:11-6 of the Local Public Contracts Law.
3. A notice of this action shall be printed once in the official newspaper for the City of Trenton, and the resolution and contract shall remain on file in the City Clerk's office.
4. The Emergency Procurement Report shall be filed with the Director of the Division of Local Government Services within 30 days pursuant to N.J.S.A. 19:44A-20.12.

| MOTION:                |     |     |         |        | SECON D: |     |     |         |        |          |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk

**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

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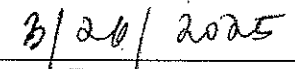
CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Dewcon, Inc.  
Address: P.O. Box 439  
City/State/Zip: Basking Ridge, NJ 07920  
Purpose: Emergency Water Main Repair and Roadway Restoration  
at 1600 North Olden Ave, Ewing, NJ.  
Fund: Operating  
Account Number: 05-05- -55-5505-861-005  
Vendor ID: DEWCO010  
Requisition Number: Q5-01709  
Amount not to exceed: \$104,730.96

  
\_\_\_\_\_  
Chief Financial Officer

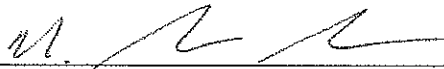
OK, BT

  
\_\_\_\_\_  
Date

## CERTIFICATION OF EMERGENCY

I, M. Sean Semple, of full age, hereby certify:

1. I am the Director – Water & Sewer.
2. On December 14, 2024, approximately 1:32 a.m., there was a report of a 16 inch water main break on N. Olden Ave between Artic Parkway and Princeton Ave, Ewing Twp, NJ.
3. Due to the size of the water main break, water service was temporarily suspended, leaving businesses without fire protection.
4. Dewcon excavated the area of the water main break and made repairs to 16-inch water main.
5. Upon completion, Dewcon cleaned the job site of debris and performed roadway restoration to open the roadway to traffic.
6. Trenton Water Works restored water service to the area.
7. Dewcon, Inc., had the necessary experience and expertise and provided the required supervision, labor, material and equipment to make this repair to the water main.
8. The actions undertaken to have this emergency repair work done are in accordance with N.J.S.A. 40A:11-6.
9. I certify that the foregoing statements made by me are true to the best of my knowledge and belief.



---

M. Sean Semple  
Director – Water & Sewer

# RESOLUTION

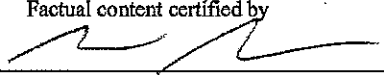
No. 25 - 177

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by

  
SEAN SEMPLE, DIRECTOR OF WATER AND SEWER

Councilman /woman \_\_\_\_\_

\_\_\_\_\_ presents the following Resolution:

**RESOLUTION AUTHORIZING A CONTRACT AWARDED TO CHERRY VALLEY TRACTOR SALES FOR PARTS AND REPAIRS ON AN AS NEEDED BASIS FOR THE DEPARTMENT OF WATER AND SEWER AWARDED THROUGH NEW JERSEY STATE CONTRACT T-2187 43022 IN AN AMOUNT NOT TO EXCEED \$75,000.00 – THIS CONTRACT SHALL BE AWARDED FROM THE DATE OF AWARD UNTIL FEBRUARY 16, 2026**

**WHEREAS**, The Department of Administration, Division of Purchasing has reviewed and verified New Jersey State Cooperative Purchasing Program T-2187 43022 for Parts and Repairs for Lawn and Grounds Equipment. The State of New Jersey has awarded this contract to Cherry Valley Tractor Sales, 35 West Route 70, Marlton, New Jersey 08053. The State of New Jersey has extended this contract from February 17, 2025, to February 16, 2026; and

**WHEREAS**, N.J.S.A. 40A:11-12 (a) permits the City of Trenton to purchase items and provide services without the necessity of competitive bidding under the State of New Jersey Cooperative Purchasing Program; and

**WHEREAS**, the City of Trenton, Department of Water and Sewer; Trenton Water Works, Distribution Office have a need for Parts and Repairs on an as needed basis awarded to Cherry Valley Tractor Sales, 35 West Route 70, Marlton, New Jersey 08053 through New Jersey State Cooperative Purchasing Program T-2187 in an amount not to exceed \$75,000.00; and

**WHEREAS**, funds in an amount not to exceed \$75,000.00 have been certified to be available in the following account number: 5-05-55-5504-839-001. This contract shall be awarded from the date of the award until February 16, 2026.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton as follows:

1. The Purchasing Agent is hereby authorized to execute purchase orders to Cherry Valley Tractor Sales, 35 West Route 70, Marlton, New Jersey 08053 for Parts and Repairs on an as needed basis awarded through New Jersey State Cooperative Purchasing Program T-2187 43022 in an amount not to exceed \$75,000.00 for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Distribution Office.
2. The contract is awarded without competitive bidding pursuant to N.J.S.A.40A:11-12(a) of the Local Public Contracts Law.

| MOTION:                |     |     |         |        |          |     |     |         |        |          |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk

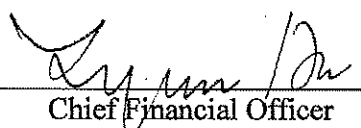
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

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CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now sufficient funds to contract with:

Vendor Name: Cherry Valley Tractor Sales  
Address: 35 Route 70 West  
City: Marlton  
State: New Jersey  
Zip Code: 08053  
PURPOSE: Parts and Repairs to the Backhoe Loaders for Distribution Office  
REQ: Q5-02171  
TOTAL: \$75,000.00  
Fund: Operating  
Account Number: 5-05-55-5504-839-001  
Vendor ID: CHERR015

  
\_\_\_\_\_  
Chief Financial Officer

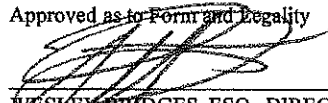
OK, POF

4/14/2025  
\_\_\_\_\_  
Date

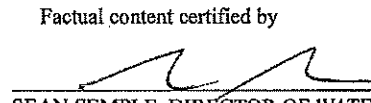
# RESOLUTION No. 25 - 178

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

  
WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

Factual content certified by

  
SEAN SEMPLE, DIRECTOR OF WATER AND SEWER

Councilman /woman \_\_\_\_\_ presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO UNIVAR SOLUTIONS USA, INC., FOR THE FURNISHING AND DELIVERY OF 15% SODIUM HYPOCHLORITE FOR THE DEPARTMENT OF WATER AND SEWER, TRENTON WATER WORKS, WATER FILTRATION PLANT FOR A PERIOD OF ONE (1) YEAR FROM THE DATE OF AWARD IN AN AMOUNT NOT TO EXCEED \$769,455.00 (\$1.7099/GAL) – BID2025-29**

**WHEREAS**, three (3) sealed bids were received in the Division of Purchasing on March 6, 2025, at 11:00 am, by the Purchasing Agent for the Furnishing and Delivery of 15% Sodium Hypochlorite for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Water Filtration Plant; and

**WHEREAS**, the low bidder JCI Jones Chemical, Inc. submitted an addendum with their bid detailing stipulations that Trenton Water Works is not willing to accept. The second lowest bid of Univar Solutions USA, Inc., 13009 Collections Center Drive, Chicago, IL 60693, is made pursuant to the advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount not to exceed \$769,455.00 (\$1.7099/gal) have been certified to be available in the following account number: 5-05- -55-5506-821-014. This contract shall be awarded for a period of one (1) year from the date of award; and

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with Univar Solutions USA, Inc., 13009 Collections Center Drive, Chicago, IL 60693, for the Furnishing and Delivery of 15% Sodium Hypochlorite for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Water Filtration Plant for a period of one (1) year in an amount not to exceed \$769,455.00 (\$1.7099/gal) from the date of award for the said purposes in the manner prescribed by law.

| MOTION:                |     |     |         |        | SECOND   |     |     |         |        |          |  |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|--|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          |  | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |  |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |     |     |         |        |          |  |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |     |     |         |        |          |  |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council

\_\_\_\_\_  
City Clerk



**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

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CERTIFICATION OF AVAILABILITY OF FUNDS

I, Lynn Au, Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: Univar USA Inc.  
Address: 13009 Collections Center Dr.  
City/State/Zip: Chicago, IL 60693  
Purpose: CY' 2025 Furnishing & Delivery of 15% Sodium Hypochlorite  
Bid No. 2025-29  
Fund: Operating  
Account Number: 5-05- -55-5506-821-014  
Vendor ID: UNIVA007  
Requisition Number: Q5-02076  
Amount not to exceed: \$~~769~~<sup>6</sup>,455.00

  
\_\_\_\_\_  
Chief Financial Officer

4/1/2025


Date

# RESOLUTION No. 25-179

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
 \_\_\_\_\_  
 WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

  
 \_\_\_\_\_  
 SEAN SEMPLE, DIRECTOR OF WATER & SEWER

Councilman /woman \_\_\_\_\_ presents the following Resolution:  
 SPONSORED BY: \_\_\_\_\_

**RESOLUTION EXERCISING THE OPTION TO EXTEND THE CONTRACT AWARDED  
 TO A.A. DUCKETT, INC., FOR HEATING VENTILATION AND AIR CONDITIONING (HVAC) FOR AN  
 ADDITIONAL ONE (1) YEAR FOR TRENTON WATER FILTRATION PLANT  
 FROM APRIL 5, 2025, TO APRIL 4, 2026, IN AN AMOUNT NOT TO EXCEED \$90,200.00 BID2023-78**

**WHEREAS**, on April 4, 2024, Resolution No. 24-134 awarded a contract to A.A. Duckett, Inc., 134 Maple Leaf Court, Glassboro, NJ 08028 for Heating Ventilation and Air Conditioning (HVAC) in an amount not to exceed \$90,200.00 for a period of one (1) year with an option to extend the contract for an additional one (1) year in an amount not to exceed \$90,200.00 for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Water Filtration Plant; and

**WHEREAS**, pursuant to N.J.S.A. 40A:11-15 provides that service contracts may be extended for no more than (1) one two-year or (2) two one-year extensions; and

**WHEREAS**, The City of Trenton, Department of Water and Sewer, Water Filtration Plant, has determined that A.A. Duckett, Inc., 134 Maple Leaf Court, Glassboro, NJ 08028 has provided Heating Ventilation and Air Conditioning (HVAC) in a satisfactory manner, and it is in the best interest of the city to exercise the option to extend the contract for an additional one (1) year from April 5, 2025, to April 4, 2026; and

**WHEREAS**, funds in an amount not to exceed \$90,200.00 have been certified to be available in the following account number: 5-05- -55-5506-822-003. The City of Trenton shall exercise the option to extend this contract from April 5, 2025, to April 4, 2026.

**NOW, THEREFORE, IT IS RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to exercise the option to extend the contract for an additional one (1) year from April 5, 2025, to April 4, 2026 awarded to A.A. Duckett, Inc., 134 Maple Leaf Court, Glassboro, NJ 08028 in an amount not to exceed \$90,200.00 for Heating Ventilation and Air Conditioning (HVAC) for the City of Trenton, Department of Water and Sewer, Trenton Water Works, Water Filtration Plant for the said purpose in the manner prescribed by law.

| MOTION:    |     |     |         |        | SECOND:  |     |     |         |        |          |     |     |         |        |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|            | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS    |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO  |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA   |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |
| KETTENBURG |     |     |         |        |          |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
 President of Council

\_\_\_\_\_  
 City Clerk

PURCHASING

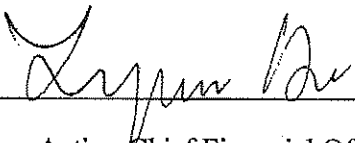
**CITY OF TRENTON**  
**DEPARTMENT OF FINANCE**

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**CERTIFICATION OF AVAILABILITY OF FUNDS**

I, Lynn Au, Acting Chief Financial Officer of the City of Trenton, do hereby certify, to the best of my knowledge and belief, that there are now adequate funds to contract with:

Vendor Name: A.A. Duckett, Inc.  
Address: 134 Maple Leaf Court  
City/State/Zip: Glassboro, NJ 08028  
Purpose: CY'2025 Heating, Ventilation & Air Conditioning (HVAC)  
Maintenance, Water Filtration Plant, Contract Extension  
Bid No. 2023-78.  
Fund: Operating  
Account Number: 05-05- -55-5506-822-003  
Vendor ID: AADUC010  
Requisition Number: Q5-02130  
Amount not to exceed: \$90,200.00

  
\_\_\_\_\_  
Acting Chief Financial Officer

OK, BT

4/9/2025  
\_\_\_\_\_  
Date

# RESOLUTION No. 25 - 180

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

  
 \_\_\_\_\_  
 WESLEY BRIDGES, ESQ., DIRECTOR OF LAW

  
 \_\_\_\_\_  
 SEAN SEMPLE, DIRECTOR OF WATER AND SEWER

Councilman /woman \_\_\_\_\_ presents the following Resolution:

SPONSORED BY: \_\_\_\_\_

**RESOLUTION ACCEPTING A BID AND AWARDING A CONTRACT TO SBA TOWERS II, LLC, TO LEASE FROM THE CITY OF TRENTON THE SPACE FOR A CELLULAR SYSTEM ON THE SEWER UTILITY MONOPOLE, DEPARTMENT OF WATER AND SEWER, SEWER UTILITY IN AN AMOUNT OF \$75,000.00 PER YEAR – PLUS 20% REVENUE SHARING ON ANY NEW SUBTENANTS TO COLLOCATE ON TOWER FOR A PERIOD OF TEN (10) YEARS FROM THE DATE OF AWARD WITH THE OPTION TO EXTEND THE CONTRACT FOR TWO (2) FIVE (5) YEAR EXTENSIONS– BID2025-28**

**WHEREAS**, one (1) sealed bid was received in the Division of Purchasing on March 21, 2025, at 11:00 am, by the Purchasing Agent for the Lease of Space for a Cellular System on the Sewer Utility Monopole owned by the City of Trenton, Department of Water and Sewer, Sewer Utility; and

**WHEREAS**, the sole bidder SBA Towers II, LLC, 8051 Congress Avenue, Boca Raton, Florida 33487, is made pursuant to the advertisement, be and is hereby accepted, as the lowest, responsible, responsive bidder complying with terms and specifications on file in the Division of Purchasing; and

**WHEREAS**, funds in an amount of \$75,000.00 per year – Plus 20% revenue sharing on any new subtenants to collocate on tower, payable to the City of Trenton, revenue from this Lease can be applied to account number: 5-07- -08-505-026. This contract shall be awarded for a period of ten (10) years with the option to extend the contract for two (2) five (5) year extensions from the date of award; and

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Trenton that the Mayor is hereby authorized to execute a contract with SBA Towers II, LLC, 8051 Congress Avenue, Boca Raton, Florida 33487, for the Lease of Space for a Cellular System on the Sewer Utility Monopole owned by the City of Trenton, Department of Water and Sewer, Sewer Utility for a period of ten (10) years with the option to extend the contract for two (2) five (5) year extensions in an amount of \$75,000.00 – Plus 20% revenue sharing on any new subtenants to collocate on tower from the date of award for the said purposes in the manner prescribed by law.

| MOTION:                |     |     |         |        |          | SECOND |     |         |        |          |  |     |     |         |        |
|------------------------|-----|-----|---------|--------|----------|--------|-----|---------|--------|----------|--|-----|-----|---------|--------|
|                        | Aye | Nay | Abstain | Absent |          | Aye    | Nay | Abstain | Absent |          |  | Aye | Nay | Abstain | Absent |
| EDWARDS                |     |     |         |        | FRISBY   |        |     |         |        | GONZALEZ |  |     |     |         |        |
| FELICIANO              |     |     |         |        | HARRISON |        |     |         |        |          |  |     |     |         |        |
| FIGUEROA<br>KETTENBURG |     |     |         |        | WILLIAMS |        |     |         |        |          |  |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
 President of Council

\_\_\_\_\_  
 City Clerk

# RESOLUTION

No. 25-282

Date of Adoption \_\_\_\_\_

Approved as to Form and Legality

Factual content certified by

\_\_\_\_\_  
WESLEY BRIDGES, ESQ, CITY ATTORNEY\_\_\_\_\_  
BRANDON L. GARCIA, CITY CLERK

Councilman/woman \_\_\_\_\_ presents the following Resolution:

## **AUTHORIZING THE CITY COUNCIL OF THE CITY OF TRENTON TO HOLD AN EXECUTIVE SESSION WHICH EXCLUDES THE PUBLIC**

**BE IT RESOLVED** that the City Council of the City of Trenton will hold a meeting on May 6, 2025 at 5:30 p.m. that will be limited to consideration of an item or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act (N.J.S.A. 10:4-12)

The general nature of the subject or subjects to be discussed:

### **Discussion:**

### **Personnel**

Stated as precisely as presently possible, the following is the time when the circumstances under which the discussion conducted at said meeting can be disclosed to the public when the need for confidentiality no longer exists.

The public is excluded from said meeting and further notice is dispensed with, all in accordance with sections 8 and 4a of the Open Public Meetings Act.

| MOTION:    |     |     |         |        |          |     |     |         |        |          |     |     |         |        |
|------------|-----|-----|---------|--------|----------|-----|-----|---------|--------|----------|-----|-----|---------|--------|
|            | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |          | Aye | Nay | Abstain | Absent |
| EDWARDS    |     |     |         |        | FRISBY   |     |     |         |        | GONZALEZ |     |     |         |        |
| FELICIANO  |     |     |         |        | HARRISON |     |     |         |        |          |     |     |         |        |
| FIGUEROA   |     |     |         |        | WILLIAMS |     |     |         |        |          |     |     |         |        |
| KETTENBURG |     |     |         |        |          |     |     |         |        |          |     |     |         |        |

This Resolution was adopted at a Meeting of the City Council of the City of Trenton on \_\_\_\_\_

\_\_\_\_\_  
President of Council\_\_\_\_\_  
City Clerk